

WILLIAM BOOTH, Founder

ALBERT ORSBORN, General

# *The* WAR CRY



Official Organ of The  
Salvation Army in . . .  
Canada and Bermuda

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TORONTO, SATURDAY, MARCH 29, 1952

WILLIAM R. DALZIEL, Commissioner



Marjorie and  
Victor Child.

**F**ORWARD TO CONQUER! Just as much soldiers as their steel-helmeted countrymen in Korea, Salvationists are engaged in an unrelenting war against apathy, selfishness and sin. Paul, the Apostle, struck a militant note when he urged early-day Christians to "fight the good fight of faith," and exhorted them to put on the "whole armor of God" in order to be protected from "all the fiery darts of the evil one."

**T**HE present-day expression of the Salvation War is termed "Operation 70" (to coincide with the Army's seventieth anniversary in Canada) and, from coast to coast, Salvationists are putting forth even more strenuous efforts than usual to deliver sin-bound slaves and to enlist men and women in the joyful service of Christ.

To go further afield, a world-wide campaign against all forms of evil is being waged under the striking slogan, "THE MIDNIGHT CRY," and in the ninety countries and colonies where the Army's tricolor waves, the fight is being pressed inexorably. By God's help we shall win!



## Readers' Contributions

MESSAGES AND ARTICLES ON VARIOUS  
TOPICS OF INTEREST

### Is The Bible The Word of God?

BY ALFRED ST. LAURENT, SHERBROOKE, QUEBEC, CORPS

LET us examine the Bible for proofs that it is inspired by God. The first that comes to mind is the utterances of the prophetic writers of the Old Testament, who foretold great events that were to happen at some future time. The accounts were written at different times, under widely different conditions, yet the testimonies agree, and fore-shadow events which came to pass.

History, when written, is a record of events after they have happened. Prophecy (in its narrower sense) is the foretelling of events to take place in the future. No human mind can accurately foretell happenings; only God can do that. When, then, we find that the Scriptures foretold certain events centuries before they happened, and these events are definitely proved as having taken

(Continued from a previous issue)

that He would die a violent death, yet not a bone of His body would be broken; and that He would rise from the dead. All these prophecies and many more were completely fulfilled by Jesus of Nazareth.

A second proof is that the Bible gives the whole truth concerning the characters presented in its pages.

Do you suppose that, if the Bible had been written by some learned professors, and revised by a committee of eminent divines, we should ever have heard of Noah's drunkenness, of Abraham's deception, of Jacob cheating, of Paul and Barnabas quarreling, or of Peter lying and cursing? It is much more likely that we would have had biographies of persons whose characters were models of piety and propriety.

ever hear such a man say: "I was an outcast, a wretched drunkard, a nuisance to the world in general, until I began to study mathematics (or geology or astronomy, etc.), and since then I have been happy as the day is long?" No one has ever heard anyone ascribe their redemption from sin and vice to any branch of science.

But we have records of thousands who say, "I was wretched, I was lost; I broke my poor old mother's heart; my wife was in despair; I beggared my family, my children fled from the sound of my footsteps; I was ruined, reckless, hopeless, ready to make an end of this miserable life; until I heard the words of that Book."

They will tell you the very words which fastened on their souls. It

### DO YOU?

I BELIEVE in Jesus Christ, the Son of the Living God. The heart hungers for Him, our sin cries out for His mercy, our sorrow yearns for His coming, and when He does come He speaks just the word that the soul needs. He understands us, He knows us altogether. He can get down into the low, dark pit into which the sin has thrown us. He draws us to His Cross. He hides our sins in His sacrifice. He shows us how God can be honored, yet the sinner forgiven. He destroys the devil, and puts within us the Holy Ghost. He so fills us with life that death has no longer any terror with which to affright us. I believe in Jesus Christ, the Son of the Living God.—Dr. Joseph Parker.

place, such would be the strongest proof that the writers were directed by divine power.

Through the prophets God foretold that, at a time in the future, there would come into the world His Anointed; that He would be born in a specified place; that He would be despised and rejected of men; that He would ride in Jerusalem on an ass; that He would be betrayed for thirty pieces of silver;

#### TAKING TIME TO BE GOOD

AMONG the ancient Greeks, the runner who won the race was not the man who crossed the line in the shortest time, but the man who crossed it in the least time with his torch still burning. We are often so busy with life's activities that we are in danger of allowing the torch of our spiritual life to become extinguished.

A good woman said that in the rush and hurry of her life she felt in danger of being "jostled out of her spirituality." It is a real danger, this of being too busy to be good, of running too fast to keep our torch burning.

There is a beautiful hymn we sometimes sing, "Take time to be holy." It does take time to be holy. We must not live too much in a rush. We need to take time for meditation and prayer and fellowship with God if we would make any attainment in grace or growth in spiritual insight and character.

When the Lord undertakes to tell His story of a sinful person, He does not select a poor miserable soul and show him up. He does not give the name of the thief on the cross, nor the wretched outcast who bathed the Saviour's feet with tears, nor the guilty woman to whom He said: "Neither do I condemn thee, go in peace and sin no more."

But He takes King David from his throne, and sets him down in sackcloth and ashes, and wrings from his heart the cry: "O Lord, my sins are ever before me, have mercy upon me O God, according to Thy loving kindness; according unto the multitude of Thy tender mercies, blot out my transgressions."

A book which tells of the faults of those who wrote it, and that "there is none righteous, no one," has on it the mark of a true record; for we know that all have faults, and failings, and that among all whose lives are recorded, each has some defect; except one—the man Jesus of Nazareth.

Another proof is the effect this Book has on people's lives. There are persons who study astronomy, electricity, mechanics, mathematics, and other sciences, but did anyone

may have been "Come unto Me all ye that labor and are heavy laden, and I will give you rest," or "Behold the Lamb of God, which taketh away the sin of the world." Or it may have been, "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." The redeemed sinner will tell you that a new spirit has entered his heart, that joy is in his soul. He will tell you that the blush of health has come back to his wife's cheeks; that the old rags and newspapers have disappeared from the windows, that his children run to meet him when he comes; that there is bread on the table, fire in the stove, and comfort and peace in the home.

The Book is its own witness, it bears its own fruit and tells its own story. The great trouble with us is we do not read it, we do not use it. We need to read the Bible, seeking the aid of the Holy Spirit to open its meaning to us; to search it, study it, believe it, and obey it; and we shall find that it is filled with sanctifying power, and is the word of salvation to the lost and perishing.

## MORNING MEDITATIONS

PORTIONS FOR DAILY READING

#### SUNDAY:

... He is faithful that promised.  
Hebrews 10:23.

Come my soul, thy suit prepare,  
Jesus loves to answer prayer;  
He Himself has bid us pray,  
Therefore will not say thee nay.

#### MONDAY:

Being fully persuaded that, what He had promised, He was able also to perform.—Romans 4:21.

On Thee, my God, my soul is stayed,  
And waits to prove Thine utmost will;  
Thy promise, by Thy mercy made,  
Thou canst, Thou wilt, in me fulfill.

#### TUESDAY:

... He promised to give him always a light. . .—2 Kings 8:19.

All the way is marked by love.  
Divine,  
Christ Himself companion is of mine,  
Jesus is my light and song.

#### WEDNESDAY:

... The Lord is his inheritance, according as the Lord promised him.  
Deuteronomy 10:9.

A land of corn, and wine, and oil,  
Favored with God's peculiar smile,  
With every blessing blest;  
There dwells the Lord our Righteousness,  
And keeps His own in perfect peace  
And everlasting rest.

#### THURSDAY:

But my God shall supply all your need, according to His riches in glory by Christ Jesus.—Philippians 4:19.

Not what we wish, but what we want,  
Oh, let Thy grace supply;  
The good, unasked, in mercy grant,  
The ill, though asked, deny.

#### FRIDAY:

In hope of eternal life, which God, that cannot lie, promised before the world began.—Titus 1:2.

Now I have found the ground wherein  
Sure my soul's anchor may remain;  
The wounds of Jesus for my sin  
Before the world's foundation slain;  
Whose mercy shall unshaken stay,  
When heaven and earth are fled away.

#### SATURDAY:

For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.  
Hebrews 10:36.

In the promises I trust;  
Now I feel the Blood applied,  
I am prostrate in the dust,  
I with Christ am crucified.

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# Helps To Holiness

By  
Commissioner  
Samuel  
Brengle, D.D.

(Continued from previous issues)

I HAVE heard some people claim the blessing of holiness because they had given up tobacco, finery or something of that sort, while they were still impatient, unkind or absorbed with the cares of this life. The result was, they soon got discouraged, and became bitter opponents of the doctrine of holiness. Their trouble was in seeking too small a blessing. They gave up certain outward things, but the inward self-life was still uncrucified. The gold miner washes the dirt off his ore, but he cannot wash the dross out of it. The fire must do that, and then the gold will be pure. So the laying aside of outward things is necessary; but only the baptism of the Holy Ghost and of fire can purify the secret desires and affections of the heart and make it holy. And for this you must earnestly seek by perfect consecration and perfect faith.

There are other people who fail to obtain the blessing because they are seeking something altogether distinct from holiness. They want a vision of Heaven, of balls of fire, of some angel; or they want an experience that will save them from all trials and temptations, from all possible mistakes and infirmities; or they want a power that will make sinners fall like dead men when they speak.

They overlook the verse which declares that "the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned" (1 Timothy 1:5);

which teaches us that holiness is nothing more than a pure heart filled with perfect love, a clear conscience toward God and man, which comes from a faithful discharge of duty and simple faith without any hypocrisy. They overlook the fact that purity and perfect love are so Christlike and so rare in this world, that they are in themselves a great, great blessing.

They overlook the fact that while Jesus was a great Man, King of kings and Lord of lords, He was also a lowly Carpenter and "made

beauty that we should desire Him" (Isaiah 53:2, 3). "In this present world" His only beauty is that inward "beauty of holiness" (1 Chronicles 16:29,) that humble spirit of gentleness and love, that "ornament of a meek and quiet spirit, which is in the sight of God of great price" (1 Peter 3:4).

Is your soul hungering and thirsting for the righteousness of perfect love? Do you want to be like Jesus? Are you prepared to suffer with Him and to be hated of all men for His name's sake (Mat-

Him and to be hated of all men for His name's sake (Matthew 10:22)? Then lay aside every weight, and the sin which doth so easily beset you (Hebrews 12:1); present your body "a living sacrifice, holy, acceptable unto God, which is your reasonable service" (Romans 12:1), and "run with patience the race which is set before you, looking unto Jesus the author and finisher of your faith" (Hebrews 12:1-2). Come to the Lord with the same simple faith that you did when you were saved; lay your case before Him, ask Him to take away all uncleanness and to perfect you in love, and then believe that He does it. If you will then resist all Satan's temptations to doubt, you will soon find all your hindrances gone, and yourself rejoicing "with joy unspeakable and full of glory" (1 Peter 1:8).

"The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it" (1 Thess. 5:23, 24).

## HE NEVER WROTE A BOOK

HERE is a Man, born in an obscure village, the Child of a peasant woman. He grew up in another obscure village. He worked in a carpenter shop until He was thirty, and then for three years He was an itinerant preacher.

He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. He never put his foot inside a big city. He never travelled two hundred miles from the place where He was born. He never did one of the things that usually accompany greatness. He had no credentials but Himself. He had nothing with which to face the world except the naked power of His divine manhood.

While still a young man the tide of popular opinion turned against Him. His friends ran away; one of them denied Him; He was turned over to His enemies; He went through the mockery of a trial; He was nailed upon a cross between two thieves; His executioners gambled for the only piece of property He had on earth while He was dying—and that was His coat. When He was dead He was laid in a borrowed grave through the pity of a friend.

Nineteen wide centuries have come and gone but today He is the centre piece of the human race and the Leader of the column of progress.

I am far within the mark when I say that all the armies that ever marched, and all the navies that were ever built, and all the parliaments that ever sat, and all the kings that ever reigned, put together, have not influenced the life of man upon earth so powerfully as has that One solitary Life.

destructive as that belief is by Western standards, seems almost certain." Thus writes Arthur Bryant in the "Illustrated London News." He further writes—"We have therefore to do one of two things. Either we have got to create a new society altogether based on a new purpose and belief, like Communism, or we have got to restore the faith of the masses in the great human purpose which has brought us where we are,—the Christian dynamic."

## Victory Over Sin

BY DANIEL STEELE, D.D.

"*WHOSOEVER is born of God, doth not commit sin.*" This is my idea of a justified state. I believe justification is a very great work; I do not believe in belittling justification, or regeneration, in order to make more of sanctification. To be born of God is to be like God, to take on His moral likeness, and whoever is possessed of that moral likeness to God, while retaining such a likeness, will not sin against God. So, from the very beginning, the truly justified and regenerate soul is endowed with grace to be victorious over acts of sin. But it costs a struggle; the remains of the old nature are within. "The flesh lusteth against the Spirit and the Spirit against the flesh, and these are contrary one to the other, in order that ye may not sin." Gal. 5:17 (R.V.) From "Difficulties removed in the way of Holiness."

Himself of no reputation, and took upon Him the form of a servant . . . and humbled Himself" (Philippians 2:7, 8). They overlook the fact that they are to be as Jesus was, "in this present world," and that "this present world" is the place of His humiliation, where He is "despised and rejected of men"; a "man of sorrows, and acquainted with grief"; with "no outward

threw 10:22)? Then lay aside every weight, and the sin which doth so easily beset you (Hebrews 12:1); present your body "a living sacrifice, holy, acceptable unto God," "which is in the sight of God of great price" (1 Peter 3:4).

Is your soul hungering and thirsting for the righteousness of perfect love? Do you want to be like Jesus? Are you prepared to suffer with

## "One Moment, Please!"

BRIEF MESSAGES BY CAPTAIN HUGH MACLEAN

"I'M living on the mountain" . . . but it certainly is not "underneath a cloudless sky."

Geographically speaking, Fraser's Mountain is glorious in summer but in winter it's . . . well, "cloudy." In fact I have just come through the worst winter that sticks in my memory.

It has been storming for three months! (And I am fully aware that exaggeration is a form of prevarication.)

When you stop to think of it, most mountains are cloudy at their summits. The front page picture on a national magazine was entitled, "Mount Rundle and its Plume." It is a rare thing to have an unimpeded view of the Matterhorn in the Alps, and Mount Everest in the Himalayas is nearly always shrouded in the clouds. Table Mountain, too, has its perpetual "table cloth."

Somewhere we have acquired the idea that a mountaintop experience, in the spiritual sense, is sunny and unclouded. But that is not Biblical, for those on the Mount of Transfiguration found that a cloud came upon them. And on Mount Sinai we are told that Moses was forty days hidden in the cloud, out of which God spoke to him.

It is out of the cloud that God's voice is often heard, a fact we should remember more promptly when the clouds hang low upon us. Let me paraphrase the lines of the familiar chorus:

"I'm living on the mountain, underneath a cloudy sky.  
I'm waiting for the sunshine, when the

storms have all gone by.  
I'm trusting in the darkness, for His Presence still is nigh,  
And I am dwelling in Beulah Land."

## TEMPER

When I have lost my temper I have lost my reason, too.

I'm never proud of anything which angrily I do.

When I have talked in anger and my cheeks were flaming red I have always uttered something which I wish I hadn't said.

In anger I have never done a kindly deed or wise.

But many things for which I felt I should apologize.

In looking back across my life, and all I've lost or made,

I can't recall a single time when fury ever paid.

So I struggle to be patient, for I've reached a wiser age;

I do not want to do a thing or speak a word in rage.

I have learned by sad experience that when my temper flies

I never do a worthy deed, a decent deed or wise.

Author unknown

Do good to your friend to keep him;  
do good to your enemy to gain him.

## The Discipline of Love

O H God! to whom, through all my days,

My life and time were given,  
Deep in my heart a void appears,  
Whereby my soul is riven.

How could my life so long have been  
An instrument for Thee,  
Only to lie in uselessness  
And out of harmony?

How can I ever work and serve  
In restless discontent,  
And know this awful dearth and fear  
Of separation sent?

Help me to see and understand  
Thy purposes herein,  
And show me where Thy love and power  
Can overcome my sin.

Help me in quietness to learn  
From self and pride to cease.  
And let this emptiness be filled  
With beauty and with peace.

Teach me the discipline of love,  
Which from Thy Spirit flows,  
'Till all Thy will, Thy power, Thyself  
Within my nature glows!

Elisbeth McElhinney

## A Critical Choice

"THE issue in the world today is whether Christianity,—the vital belief of the operative part of mankind for nearly 2,000 years,—can become for Western man once more the inspiration and driving-force it has been in the past. If not, the triumph of Communism, evil and

"Study to shew thyself approved unto God"—2 Timothy 2-15

A PAGE FOR YOUTH

Y

O-U-N-G

P-E-O-P-L-E'S

S-E-C-T-I-O-N

## The Blight on Canadian Youth

(The Second in a Series)

BY THE TERRITORIAL YOUNG PEOPLE'S SECRETARY  
Lt.-Colonel T. Mundy

### Youth At Kingston

Kingston, Ont. (Major and Mrs. W. Hawkes). Eighteen seekers found salvation during a recent ten-day campaign conducted by the young people and other speakers. For the past three months the young people have been holding a weekly prayer meeting. Impetus for the campaign was given on the first Sunday when the Commanding Officer enrolled seven senior soldiers, two of whom were transfers from the junior corps.

During the campaign, thirty-six young people pledged themselves to pray each morning for the blessing of God upon the meetings. A group also met in the early evening prior to the open-air meeting which attracted a large number of listeners. Many accepted the invitation to attend the inside meeting, where some found salvation.

Speakers during the campaign included the Divisional Commander and Mrs. Brigadier R. Gage, Sr.-Major A. Waters, 1st-Lieut. and Mrs. W. Davies, Pro-Lieut. R. Calvert, Young People's Sergeant-Major Dark and Brother F. Ubell.

### In Western Canada

Being with the Territorial Commander at Chilliwack and Kamloops was a rare treat. The Chilliwack company meeting is growing through the efforts of a group who transport the children from outlying districts to the company meeting. Returning to Vancouver I was privileged to meet in council eighty young people's locals in the Vancouver Temple. The Calgary Youth weekend was inspiring and on the Monday evening I was able to conduct an afterglow meeting at the Hillhurst Corps. It was a real pleasure to renew old acquaintances at Lethbridge and Medicine Hat. Over twenty-five young people from Coleman (my first corps) and Macleod attended the meeting with their Commanding Officers, Captain W. Carey and 2nd-Lieut. C. Bowes.

Prior to the public meetings at Lethbridge and Medicine Hat I was able to meet the young people's workers of these corps and discuss plans for the future. Candidates for the "Heralds" Session were also interviewed at each centre. We also visited the outlying suburbs of both cities and saw ample opportunity for out-post work. Plans are in hand to do this and the comrades are willing to co-operate.—Lt.-Colonel T. Mundy.

### ANNUAL YOUTH COUNCILS

Saint John: Mar 29-30, Major L. Pindred.  
Halifax: April 5-6, the Field Secretary.  
Windsor: April 5-6, Lt.-Colonel T. Mundy.  
Regina: April 19-20, Brigadier F. Merrett.  
Toronto: April 20, the Territorial Commander.  
Belleville: April 26-27, the Chief Secretary.  
St. John's, Nfld: April 26-27, the Field Secretary.  
Sydney: May 3-4, the Field Secretary.

### Four Generations Present

Elmwood, Winnipeg (Captains J. Bahmann and K. Whitley). Recently the primary company guards provided a program for the children and the parents of the cradle roll and primary.

Retired Young People's Sergeant-Major Mrs. F. Varty gave a short message to the mothers. Refreshments were served and Mrs. Brigadier H. Habkirk (R) closed the gathering with prayer. A family of four generations and three families of three generations were amongst those present.

NO one will deny that there is a serious possibility of Canadian youth becoming blighted by the use of strong drink. The annual increase in its consumption has become a real menace, and the ever widening menace of the cocktail bars has opened the way for youth to become afflicted with this national blight. Alas! so many young folk, brought up in Christian or semi-Christian homes, are introduced to the habit of wine and strong drink by their friends, and once the taste has been created it is a difficult thing to break away. The drink traffic authorities know that their best investment to assure their future trade is to inoculate youth with the taste of liquor today. The harmless drink, socially administered, by many a good-intentioned friend has been like the sowing of a noxious weed which has spread far and wide in its devastating effect.

Surely, we of The Salvation Army can speak with authority against the whole drink traffic. Has any branch of the Christian Church had as much dealing with the demoralizing effects of strong drink as we? Visit our men and women's shelters throughout the world and see samples of broken humanity; stand with us in the courts of our own fair land and see youth at the bar, brought there directly and indirectly through strong drink. Visit our children's homes and see the underprivileged children now homeless and often parentless directly through the curse of strong drink. Come with us to penitentiaries and jails of this and other lands and trace the beginnings of the downward way to the habit of strong drink which led to wrong companionship and a life of crime.

No man or woman, young or old, can immoderately imbibe strong



Adelaide Street, St. John's, Nfld., young people's workers, taken at their annual dinner and workers' council. In the picture are the Divisional Chancellor and Mrs. Major W. Ross; the Corps Officers, Major and Mrs. B. Hallett; Corps Cadet Guardian 2nd-Lieut. V. Ivany; Young People's Singing Company Leader 2nd-Lieut. E. Lundrigan and Young People's Sergeant-Major Bramwell Hudson.

## Handicraft Work On Display

The Field Secretary Presides at Exhibition

A LARGE audience attended the annual Scout and Guide Handicraft Exhibition, held at Davisville Auditorium, Toronto and arranged by the Toronto Division. The Field Secretary, Colonel G. Best presided, and spoke of the value of training in habits of industry encouraged by the tasks undertaken by the scouts, guides, cubs and brownies, whose work was on display.

The cubs showed their skill in a variety of exhibits, which included toy-making, leatherwork, knot-tying and baking. The brownies entered several pack projects, portraying various aspects of their work, also numerous individual exhibits in needlecraft collections and toy-making.

Eight classifications were given the scout entries, including scoutcraft, wood models, book-binding and machine-work. The guide exhibits showed a wide range of hobbies. There were a number of entries in needlecraft, home baking, art work and company projects.

The Divisional Young People's Secretary, Major L. Pindred, conducted the opening exercises and welcomed the visiting speakers. This was followed by the reading of the Scripture portion by the Territorial Guide Director, Captain I. Maddocks, and prayer offered by

the Territorial Scout Director, Captain J. Craig.

The Divisional Commander, Lt.-Colonel W. Carruthers expressed his appreciation for the interest shown in the exhibition. Guide R. Glover of Rowntree sang two vocal solos, "Bless this house," and "All that thrills my soul is Jesus."

Mrs. J. C. Shackleton, Girl Guide Commissioner for the North Toronto Division complimented the guides and brownies for their interest in handicrafts, and brought greetings from other groups.

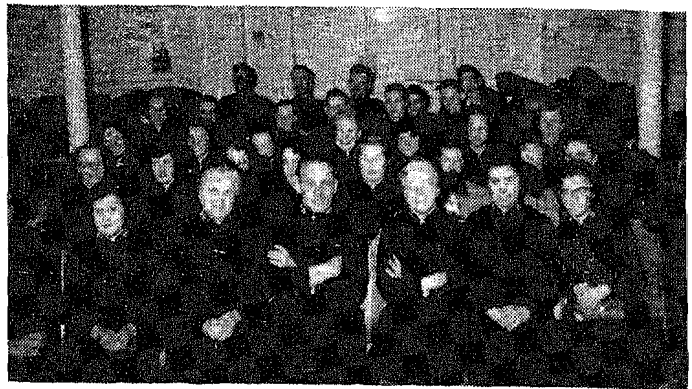
The Executive Commissioner of the Boy Scouts, Mr. H. Greenaway,

expressed his pleasure in the opportunity afforded to renew old associations and stated that the membership of boy scouts in Toronto was over 13,000. This brotherhood of scouts includes boys of the Catholic, Jewish and Protestant faiths. He emphasized the value of training in handicraft as an expression of service.

The Training College Principal, Colonel R. Spooner, (one-time Territorial Scout Organizer) congratulated all concerned on the success of the exhibition and said the movement had contributed to the development of good character.

### CORPS CADETS UNITE

The corps cadets of two cities recently held a united rally in the Moose Jaw Citadel. Also in the group are the Regina Corps Cadets. Mrs. Lt.-Colonel T. Mundy, Brigadier A. Dixon and Mrs. Sr.-Captain S. Matison.



### Renew Their Pledge

Riverdale, Toronto (Major and Mrs. J. Patterson). Sr.-Captain and Mrs. F. Brightwell of Hamilton conducted the recent Young People's Annual weekend. On Sunday afternoon attendance awards were presented and twenty-one junior soldiers renewed their pledge.

In the salvation meeting Company Guard D. Miller received his commission as Assistant Young People's Sergeant-Major. On Monday a program was given by a group from the Children's Home under the direction of Captain D. Routly and Major D. Barwick. The Riverdale Brownies (Brown Owl J. Wilson and Tawny Owl S. Dunstan) also presented an item.

drink without reaping a bitter harvest in mental, physical and spiritual dissipation. It is bad enough to see a man or woman in mid-life or later addicted to strong drink, but it is calamitous to view youth afflicted by its ruinous power.

### Start When They Are Young

Can you wonder that, early in life, we instruct our Salvation Army children to dread the use of strong drink and hate its use with a strong hatred? The Founder of The Salvation Army built better than he then realized when he decreed that no member of the Army would use intoxicating liquor.

We are not a temperance society. We are total abstainers. Indeed, as a branch of the great Protestant Church, The Salvation Army can claim to be in the vanguard and definitely opposed to the use of strong drink in any and every way. More folk have been drowned by strong drink than those lost at sea. The problem is how to prevent and save youth of today from its withering blight. We must persist in our teaching with the young child, follow through with a consistent training and endeavor to inoculate them with sane teaching which will create immunity against the very desire for strong drink.

Read "The Origin of Hospitals" in this week's Young Soldier

# The Light that FAILED

By the General

"AT midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all these virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out" (Matthew 25:6-8). Or, as another version puts it, "Give us of your oil, for our lamps are going out." Or, yet another, which gives a different shade of meaning, "Give us of your oil, for our lamps are burning low."

It behoves us to think about that. Here is a living, loving Lord who warns His disciples, and us, that there is a grave danger that through neglect we might be found with all the paraphernalia of religion, but with one thing essential lacking, and on the wrong side of the door.

"Give us of your oil, for our lamps are gone out." Can we find a name for this parable other than The Ten Virgins? The Light that Failed? Yes. The Unready Lamp? Yes. The Spiritual Oil Crisis? Yes; it was that. You may call it "The Story of Five Unprepared and Disappointed Young Women." Perhaps you may think that this parable has only a remote connection with "The Midnight Cry" Crusade and of what we are thinking in these days.

Some, I think, believe this parable is of a limited application: it is purely a church crisis, a local thing, a period event. Others say, "All this is 'crisis theology.' This is the cat and mouse idea; that God is going to pounce on us unawares. You cannot disturb us with talk like that. It has been said before in the world's history."

But this is not "crisis theology"; this is not religious shock treatment. It is not extreme, not unfactual. If it has a dark side, it has a bright side, for it tells of the five who were ready and the five who did go in, in consequence of which there was rejoicing. But it warns us that some were not ready, in spite of all their preparations; and they were left outside.

Again I remind every heart that this is our compassionate Saviour

speaking. He said the truth of the parable is world-wide in its application. The truth is that the parable does talk of spiritual crisis: a crisis not only for Christians, but for you and for me. The truth is that it applies at all times and to all generations.

Remember, my friend, that this parable follows on what Jesus said about the Faithful and the Unfaithful Servant. The question has been asked, after Jesus had spoken about the destruction of the Temple, "When shall these things be?" A dangerous question! Jesus is saying, "The Kingdom is like this," and "The Kingdom is like that." The Kingdom of Heaven is not like this every day; perhaps not today.

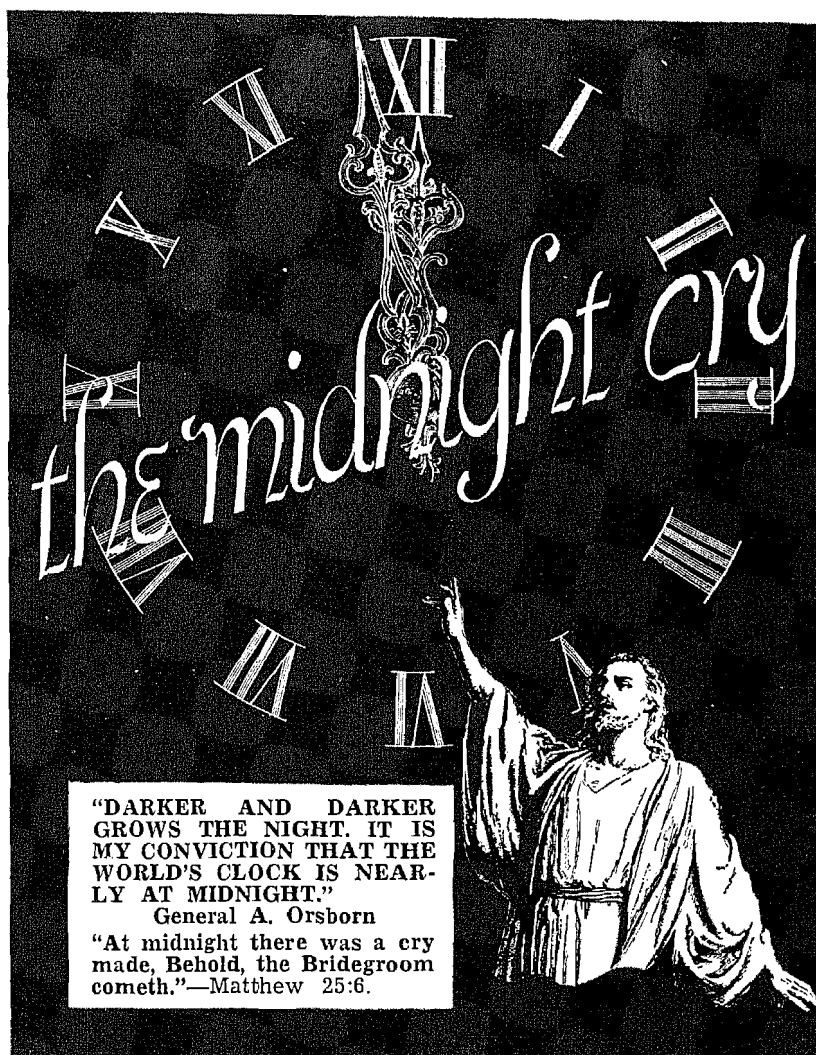
Jesus is the Heavenly Bridegroom and He will come one day to claim His Bride. He has said that He will redeem the Church and present it to His Father, "without spot or wrinkle or any such thing."

Look again at this story: The bridegroom comes to claim his bride. Here is an impending crisis. If God said: "I will come on March 1st 1952," there would be a last-minute rush on February 29th. This would create an insincere action. But God does not work like that. He does say: "Be ready!"

"Live as though He were coming today, and this is your last chance of being ready for Him." I have heard the story treated like that, but surely, if you read it again you will see that this is not a parable of the fate of the unsaved.

These women were not ignorant; they were not indifferent; they were interested. They were certainly not hostile; they were friendly. They approved of the bridegroom. They were not like people who say "Amen" to the name of Jesus and do nothing about it. They had all the appearance of readiness. Indeed, they were friends of the bride, because the Eastern bride invites people to come and make ready for the coming of the bridegroom.

Of course, they believed in the



"DARKER AND DARKER GROWS THE NIGHT. IT IS MY CONVICTION THAT THE WORLD'S CLOCK IS NEARLY AT MIDNIGHT."

General A. Orsborn

"At midnight there was a cry made, Behold, the Bridegroom cometh."—Matthew 25:6.

announcement of the wedding, and we believe in the announcement of the marriage of the Bridegroom and the Heavenly Bride. Tell us we don't believe and we shall be shocked at your statement. Though the hour was not specified these women knew the bridegroom was coming a long way off, and they joined the expectant company. So far, so good. They were a long way towards the gates of the kingdom. But there was a dangerous interval.

The history of war and peace is full of instances of the snare of inactivity, loss of watchfulness, sudden, surprising, disastrous crises. The enemy deliberately used soothing means; he employs calm as well as conflict.

## Wrong Suppositions

There was a time when those who were waiting for the bridegroom were ready. There was a time when their lamps were kindled. Take it to your own heart. While they waited through the hours, they said, "Any news? Any sign of him?" Or, "Perhaps the wedding is cancelled." Again, as they grew weary, "Will he never come?" Maybe they said "He is not coming and we shall all look foolish!" I wonder, had they unbelieving critics who sneered, "You are having a long wait! Are you sure of him? Let us see your invitation."

How did these women beguile the time while they were waiting? Talked about the wedding? Sang about it? They possibly checked up as to whether they were in the right place. "Yes," they may have said, "We are in the Church right enough." Eventually they were worn down by waiting, which suggests to my heart and mind the deadening effect of religious convention. Soothed by the silence of others around them, they lost the sense of immediacy; an air of unreality overcame them and, according to my reading and translation of this story, they all slumbered and slept. "They nodded and went right off."

Well, we do not blame them for that. Jesus did not. He did not blame them for going to sleep. He blamed them for not being ready. The others slept. Even the saints get tired sometimes. The women's

sin was not in slumbering; their sin was deeper than that. The bridegroom's arrival in the deepest darkness was a surprise, and our spiritual crises, the crises of the Church as a whole, will come "at such an hour as ye think not." The spiritual reckoning will most certainly arise.

## Salvation a Personal Responsibility

The crisis in the parable developed quickly and closed irrevocably. Lamps once lighted now burned low. Individual reserves were lacking. The women who were without oil possibly thought that supplies would be available in the house, or that they could draw from the common stock; or, perhaps, they did not expect so short a time between the midnight cry and the closed door.

Notice that Jesus said that this is what the Kingdom would be like in the lives of men and women: The Bridegroom will come. There will be an hour of challenge and of crisis. The crowd will break up into individuals. We shall not be saved in corps and armies and churches. We shall be saved one by one; by our faith, by our patience, by our knowledge of God's forgiveness.

"So be careful," Jesus says in effect, "for you may be led into thinking you are perfectly all right." Formal lamps are not enough; they must have the living flame.

We have been told that oil is representative of good works; but we must disregard that theory; so that oil represents faith. Examine that theory and you will find it breaks down. We have been told that it represents the Holy Spirit. That, of course, is because in the Old Testament so much is said about the holy oil in the sanctuary. After having thought and prayed about it, I was inclined to accept that explanation, but gave it up. Why? Because when the midnight cry came the foolish ones went out and got the oil. So it cannot represent the Holy Spirit. They came back and said, "Let us in! Let us in!" But it was too late.

No, I think the oil represents that "something essential" in the spiritual life that we have left out. It

(Continued on page 13)

THE EASTER WAR CRY. The pictures below give a faint idea of the appearance of the Easter number, soon to be on sale in most centres across the Dominion. It is printed in the popular small size, in tasteful colors, and contains stimulating Resurrection messages, beautiful illustrations and other interesting and helpful matter. The articles are written by leading Army writers.





## LEPER COLONY IN RUINS

### *Faith and Works Re-Built It*

As the sun was setting upon the Koendoer Leper Colony, situated on the banks of the broad Moesi River, the officer-in-charge was making his last rounds for the day. Occasionally he would stop to speak to a patient sitting on the threshold of a dormitory. The Major's voice sounded cheerful and he looked happy, but his heart was burdened. "This colony has suffered a lot," he sighed.

Thirty years previously The Salvation Army had begun its work among the suffering patients, in Indonesia, (Netherlands Indies), until 1942. Then war came. The Japanese occupying authorities took into internment the colony's four officers—two of them Norwegian, one Swedish and the other a German—and many tears were shed as patients and officers parted, two of the latter to perish subsequently after untold suffering and hardship.

For five years the poor lepers were left uncared for. But in 1947 the Army returned, represented by Sr-Major and Mrs. Hendrikus Gerth, from Holland—officers possessing knowledge born of long experience, a knowledge which presaged tremendous difficulties to be overcome and almost overwhelming loneliness to master. Nevertheless, they had willingly accepted the appointment.

than the Major had anticipated. Everything was neglected. Many patients had died, others had run away, the remainder were in a sad condition. The beautiful garden had become a wilderness. Dormitories were tumbling to pieces. The electrical installation had been destroyed: only oil-lamps were available. Transportation of food and other necessities was almost impossible. Supplies had to be brought by boat from the nearest town—Pelemang, in South Sumatra, twenty miles away—and the colony's landing-stage had disappeared.

Whilst considering his problems, the Major's face lit up as he recalled the unalloyed joy of the patients when he and his wife had arrived. "The Army is back! The Army is back!" they had shouted exultantly. Once again they were to possess a "father and mother" who would love and care for them.

What a surprise it had been when a Salvationist patient had handed the Major the key of the little Army hall where, in the past, glorious meetings had been regularly held. Amazed, he found everything quite safe and orderly. The Bible, the flag, the Mercy-Seat and the benches were all there. No meetings had been possible during those five long, unhappy years, but a devoted little group had kept secret this sacred

It was interesting for Lt.-Colonel and Mrs. H. Littler to meet three Canadian women officers in Indonesia when they recently arrived in that land, where the Colonel has taken over the position of Chief Secretary, after some years in China.

Captain Levyna Kroeker was able to arrange a welcome meeting for the newcomers in her corps at Malang, where the Chinese present

were delighted to hear the Chief Secretary address them in their own tongue.

Captain Lilian Hadsley is the Colonel's private secretary, and Captain Estelle Kjelson is stationed at the famous Eye-Hospital at Semarang. Mrs. Littler—who is also a Canadian—reports that all three speak Indonesian and Dutch fluently, and that Canada can be proud of her representatives.

Lai Moeng Lioeng—commissioned as the Colony Corps Sergeant-Major. There was cause here for extra rejoicing, for spiritual work was never easy in Koendoer; the Christian community was small, many of the patients being Mohammedans.

The Major busied himself writing his Territorial Commander concerning the recent victories and refreshing Easter blessings. He outlined plans for further domestic repairs and the building of a landing-stage, with which project Army friends had promised co-operation.

The following August saw the Major's plans fulfilled, the landing-stage completed and electric light replacing oil-lamps. Only one thing was lacking—a boat. How greatly they needed a motor-boat! But many friends who admired the Army's work among the lepers expressed willingness to help in this last problem. A scheme was organ-

ized in Pelemang; business houses gave generously, others contributed smaller amounts, the press did its part by publishing a daily list of donations received and the total amount reached, under the headline: "For the Motor-boat Koendoer."

In December the finished craft was officially handed over to the Major. Many interested citizens of Pelemang assembled for the occasion. The boat was certainly magnificent and could travel at great speed. The Colonel's isolation had now become considerably lessened. The evening paper reported:

At Koendoer two people, with the help of a small staff, consecrate themselves wholeheartedly to the care of their fellow men who suffer with the most dreadful of all diseases—leprosy! These people give themselves to the task, strong in their immovable faith, and with cheerfulness which challenges the admiration of everyone who has visited the leper colony.

### *A Pleasant Invasion*

One peaceful afternoon, as the Major worked at his desk, he heard hurried footsteps. The watchman entered to announce: "There are three boats coming, full of military men; they make for our landing-stage." What could it mean?

"Hoist the flags," came the Major's order, whilst he, with Mrs. Gerth, went to the landing-stage to greet the visitors. No terrifying invasion this, but a choir of eighty male voices and a string band, composed of Netherlands and Indonesian military men, who came to surprise the patients and to provide an evening's entertainment. The platform which they themselves brought was speedily set up in the large dining-room. The patients, dressed in their best, after helping to transform the room with foliage and flowers, settled down for their treat. How they enjoyed themselves! (Life does not possess much variety for them.) Following the program the visitors sat for an hour on the riverbank enjoying the starlight. Expressing final words of thanks, the Major told the leader, "You have brought us something really good." "On the contrary," he replied, "we are the ones who ought to be thankful, for it is you who have given us something really good." —The British War Cry.

## KEEPING THE FLAG FLYING IN INDONESIA



A HEARTENING WELCOME TO INDONESIA was given the newly-appointed Territorial Commander and Mrs. Lt.-Commissioner A. Hughes, as is evinced by this happy group of Salvationists who gathered at the airport at Bandung to greet their new leaders. The tall figure with the cap in hand is Commissioner Hughes and the woman-officer with the bouquet is Mrs. Hughes. The General Secretary, Lt.-Colonel H. Littler is standing at his leader's left and Mrs. Littler is at Mrs. Hughes' right. Captain Lilian Hadsley, a Canadian missionary officer, is fifth from the right.

Yes, the colony had suffered much. It presented a sorry sight, far sorrier

### **Missionary Officers**

THE Editor is grateful for the response to his appeal for contributions to the "Other Lands" Page, and the "action-snaps" that have shown the actual setting of some of the stories. He believes readers will benefit from the stories of faith and courage sent in.

Missionaries in all parts of the Army world are invited to contribute. Please address your letters to: The War Cry, 471 Jarvis St., Toronto 5, Canada. Photographs will be returned if desired.

salvation sanctuary. No unconsecrated hand had disturbed it, and at the conclusion of hostilities the flag had been returned to its rightful place. Small wonder that, despite setbacks and perplexities, the Major rejoiced. He took heart again as he turned into his quarters—lighted by oil-lamps—to share the supper his wife had prepared.

It was now Easter, 1949. A big camp fire had been burning, and in high spirits the patients had sung heartily one Army chorus after another. How they had enjoyed that lovely day! The Major's heart filled with unspeakable gratitude to God. The labors of the past months had brought forth fruit. Some of the patients had been converted and on that Easter Sunday morning twelve new soldiers were sworn-in, and one of the Chinese comrades—Brother



ONE OF THE SIX MOBILE CANTEENS working in connection with the Red Shield in Indonesia.



# JACK MINER'S RELIGION

As Told By His Eldest Son  
MANLY F. MINER



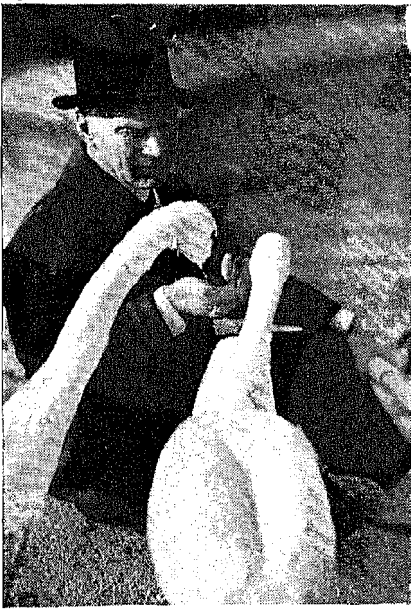
(Editor's note:— The late Jack Miner was founder of the world famous Jack Miner Bird Sanctuary at Kingsville, Ontario, Canada. During the last thirteen years of his life, according to a newspaper clipping service, he was given more space than any other Canadian, and thus was rated Canada's best-known citizen. The government of Canada has proclaimed the week of April 10 as National Wild Life Week in his honor, his birthday having been April 10.)

It was in 1904 that my father started the Jack Miner Bird Sanctuary at Kingsville. In 1909, he began banding ducks and geese in order to study their routes of migration, but it was not until 1915 that he began putting a verse of Scripture on each band. To put a Scripture message on the one side of an aluminum band, wrap it around a bird's leg and let the bird fly away, was a unique feat. And how the letters did pour in from all parts of the continent as a consequence!

## Feeding Birds a Problem

By 1910 the birds had responded to his kindness to a degree that made it a problem how he was going to feed them; so through the kindness of our friend, the late Mr. Henry Ford, several thousand feet of motion pictures were taken here of bird life, and during the winter, my father started out with these pictures, giving lectures in various cities, an admission fee being charged to raise the needed funds. From that time on, for some thirty years, he had a career in lecturing that took him to practically every city in Canada and the United States. During all this long time he made it a practice, when away from home, to go with his host, on the Sunday, to the church which that man was in the habit of attending.

My father's religion was faith in God. The memory that stands out most clearly and means the most to me, is that of the morning prayers he always conducted at the breakfast-table. I never knew a morning when this was neglected; and his offerings of praise and



thankfulness to God came from the heart, and never were read from a book or heedlessly repeated.

I doubt if any private home in America ever maintained more important personages as overnight guests than has our modest home here at Kingsville. Individuals and groups and people by the score and hundreds came here in season, to

see the wildfowl; and among them were diplomats, millionaires, dignitaries, and men of title.

If the circumstances seemed to demand or favor it, father would invite someone to stay all night, regardless of whom he might be. Always there were the regular devotions at the breakfast-table, whether his guest chanced to be Henry Ford, or Lord Tweedsmuir's children; always there was included a prayer for them individually.

## Visitor Found God

Well do I remember the visit of one man, a world diplomat. At the end of his visit I motored him to Detroit to catch a special train. As

I put him on his private car, I said "I hope you enjoyed seeing the birds." He looked at me gravely and said, "Your father's prayer at the breakfast-table, this morning, meant more to me than the birds, because, through that prayer, I have found God." And after a brief pause he repeated to himself: "Manly, I went to see birds, and I found God."

Last winter I had occasion to travel to Ottawa by train and the grey-haired conductor told me the following story about an incident that had happened in a northern Canadian town and on his train ten

years previously. My father had delivered a lecture and was walking along the street afterwards, en route to the railway station. As he came to a certain corner he found Salvationists, holding their Saturday night meeting. The thermometer stood at at least ten below zero, but Jack Miner took time to stop, step down into the circle, and give a testimony of praise to God for the blessings which had been bestowed upon him and his family. No one until months later knew it was my father.

"He caught the train I had charge of," the conductor went on, "and the next evening was still on it. He was approached by two men in the

chair car, who invited him to spend the evening playing cards. Jack Miner replied that he never played cards because cards often start the players quarrelling; but even if he did, he said, he would not play on a Sunday evening. On the contrary, however, he would, if they liked, lead the occupants of the car in a hymn-sing.

"He began to sing, choosing the old hymns such as 'Standing on the promises,' 'Oh, that will be glory for me,' 'When the roll is called up yonder,' and so on. Suddenly at the far end of the car a lovely voice joined in and could be heard taking

the high notes. This turned out to be a world-famous star of the Metropolitan Opera Company. When the singing ended, the passengers all shook hands and thanked Miner for leading them in song instead of playing cards."

Another story has been made public by the surgeons and nurses at the Henry Ford Hospital in Detroit. My father was rushed to that institution for an emergency operation. After refusing a sedative, with the surgeons and nurses all about, he said, "I want to give you doctors a 'hypodermic.'" He called a halt to the procession, sat up on his stretcher, and raising a hand said, "Let us pray." Then his petition ascended on behalf of those ministering to him, as well as for his own recovery.

He made a complete recovery and he lived two years after that. It was a sudden heart attack which on November 3, 1944, when he was in his eightieth year, removed him to be with his Lord.

## A STRANGE TOAST

A MEMBER of the Military Historical Society has been trying to find which Scottish Regiment it was whose officers regularly proposed the toast: "A clean sword and a dirty Bible."

It sounds a strange toast, but an explanation of it was given in the British and Foreign Bible Society's report for 1915. This stated that the officers were God-fearing men who knew that killing men can never be other than an awful duty, and so they hoped, if possible, to keep the sword undrawn.

"Yet if it must be drawn," the report continued, "they prayed that it should always serve the stainless cause of honor, that it should flash to keep covenants sacred, to guard the innocent, and protect the weak."

By a dirty Bible they meant one with leaves thumbled and frayed by constant use.

A knightly toast indeed! — C.N.

## GOD'S BEST

God has all along known the end from the beginning, and His purposes were often far different from, and infinitely better than anything I had imagined for myself.

I have seen Him denying me, or taking from me certain things which I thought very important, or at least desirable, in order to give me shortly afterwards something far better.—Sir William Dobbie.

## SECRETARY BIRD

In South Africa is a large falcon-like bird some four feet long called the secretary bird.

It is so named because there projects from the sides and back of its head, tufts of feathers resembling quill pens behind the ears of a clerk, or secretary.

Because its principal food is snakes, a fine is imposed for killing the bird.

sons to leave behind to carry on the activities of the Sanctuary. All the sons are total abstainers. None of them smokes, and all are active in the local church and community activities.

## Mrs. Jack Miner

"The Balance Wheel of the Home"

THE widow of the late Jack Miner died at her home on the Jack Miner Bird Sanctuary last December in her eighty-fourth year.

She and her husband started married life together on the now world famous property. The first year of their life they lived in a tent on a ten-acre plot, where Jack Miner started a small brick and drain-tile factory, which resulted in the excavations in the earth being turned into ponds for the waterfowl.

In 1896, starting out as a hobby, Mr. and Mrs. Jack Miner were the first people to import into Canada and raise any great number of English Ring Neck pheasants. Mr. Miner liberated at his own expense hundreds of pheasants in the vicinity of his home. To make his hobby self-supporting he raised and sold thousands of these pheasants, shipping them as far as Denver Colorado. In later years the chief of the then Biological Survey, Washington, D.C., told them they had exported more pheasants in the U.S.A. than any other breeder.

It was in 1904 that Mrs. Miner helped her husband start his sanctuary to attract and feed waterfowl,



which brought them both world-wide fame.

Jack Miner always gave praise and words of appreciation for his devoted wife, whom he always referred to as "the balance wheel" of his home.

It is doubtful if any private home in Canada, or, for that matter, on the continent ever attracted more distinguished men and women in every walk of life than did the humble home of the late Mr. and Mrs. Jack Miner, where Mrs. Miner always acted as hostess. Among the visitors were Members of the Canadian Parliament, Senators, Ambassadors, Governors of State, and the various Premiers of Canada, Lord Bennett, Mr. and Mrs. Henry Ford, and thousands of others, whose names became household words.

Mr. and Mrs. Jack Miner were blessed by having three energetic





### The Fireman's Friend

In a recent fire that occurred in Toronto, Major C. Lynch and Captain W. Leslie, of Sherbourne Street Hostel and other members of the staff prepared sandwiches and coffee at the Hostel, loaded up the "canteenette" (which is housed at the Hostel) with the refreshments then had it placed on a truck to convey it to the scene of the fire. This was the first time the new unit was put to use, and it worked excellently.

### Native Servant Saved

A LADY called at the Trade Department, Salisbury, Rhodesia, to enquire if she could purchase a Salvation Army cap or hat band.

Her cook boy had become converted, and she was amazed at the change which had taken place. Previously she had grave suspicions about his honesty, but she was now inclined to believe that the biggest crooks made the best converts!

"And now, if you please," she continued, "he is holding meetings under the guava tree and doing his best to convert the other boys!" Needless to say, the lady was supplied with the ribbon.—South African War Cry.

## A Model Citadel

OVER the entrance to the new citadel at Windsor, Ont., is the name "The Salvation Army" in letters of stainless steel, and there is a built-in notice board, with fluorescent lighting. The foyer is lined with birch panelling squares, and forms a cross, in the centre of which is a plaque of brass. To the right is an office and a telephone booth. To the left is a small terrazzo stairway leading to the auditorium and the other to the sub-basement. A "crying room" for infants is just outside the auditorium and will have a loud speaker installed eventually so that the mothers may hear the service without disturbing any of the others.

In the auditorium, the floor is of the same reddish brown as the hall, tiled with ivory. The four hundred chairs are fastened to the floor and have arm rests and racks for song books. There are two main aisles and rows of windows on both sides. The ceiling and one wall at the back are covered acousticon and the ceiling is not flat but built in five sections and one section curves into another—all to give tone to the band and to deflect sound. Indirect lighting is used. The two side walls are of acoustic asbestos—an expensive gift of the architect, Mr. Masson. The front of the auditorium is in birch panelling and forms a cross in the centre with an Army crest—gift of Mrs. Carlisle, sister of the late Bishop Carlisle and former Rector of All Saints Anglican Church.

The platform seats one hundred persons. There are individual oak chairs to conform to the color scheme of the birch panelling. The platform is in five shallow, raised sections, and the movable platform from the sand tray room can be fitted into the top of the platform and make one flat section at the top, if required, for young people's demonstrations. Two decorative lights play on the British flag and the Army flag, both of silk. A grand piano completes the setting. The platform curves out into the centre of the square auditorium and the Mercy-Seat is built into the platform. Behind the platform, from which two doors lead, one on each side, is the bandmen's suite of rooms, one room with built-in lockers for instruments and clothes, one room for the Bandmaster's office and the other room is the band library. All the cupboards are the handiwork of Bandmaster F. Wade, who is a carpenter. The bandmen, with their Bandmaster have painted all the building, except the auditorium and foyer. The paint has all been donated. The songsters' room contains cabinets for music, and racks for clothes.

### A Grand Piano

The corps officers' office and wash-room is next, then the public relations' office and an office for the stenographer. There is a little room for the janitor's supplies and hopper. There are two wash-rooms. The large kitchen is a housewife's paradise. There are built-in cupboards all round the room, and the three built-in sinks are of stainless steel, all done in leather-brown enamel and stainless steel trim. There is a large electric range and ovens, coffee and tea urns, etc. and dishes and other culinary details. One whole side of the kitchen has a roll top which will open to serve food and the serving action is of stainless steel. There is an oil-burning furnace.

Across from the kitchen is the young people's hall. It has flush ceiling lights and the ceiling is acousti-covered. Movable sections, on eight-inch casters, may



### INFLUENCED A LEADING OFFICER

AFTER pioneering and opening Earls Court Corps, my late wife and I became the two first Sergeant-Majors, (senior and young people's) leaving Earls Court in October, 1910, for Bridgeburg (now Fort Erie North).

"I found out there was no Salvation Army in the town. After twenty-five years of life in the Army, must I settle down to the ordinary church life? I went to the Methodist minister and gave my first testimony in Bridgeburg. 'I am a Salvationist and came here to work,' I said, 'I shall worship with you but I shall remain a Salvationist.'"

"I was kept busy, preaching in all three of the churches in that town, and I also started a men's Bible class. On January 1, 1912, a young man came from the United States to work in a local firm. He was not converted, but attended the little Methodist church, and joined my Bible class. He was a quiet, attentive youth and I took an interest in him, and told him a lot about the Army, not knowing that I was sowing the seed that has produced such encouraging results.

"After two years, he was sent to Vancouver, B.C., then back to Winnipeg, where he met the Army, went to the citadel and was converted at Commissioner D. Rees' last meeting before the Empress

of Ireland disaster. This young man today is Colonel P. LeRoy De Bevoise, Secretary to the National Secretary for all U.S.A. Territories.

"We have kept up correspondence through the years and I have his consent to use any excerpts from his letters. Writing on August 23, 1945, he said: 'As I think of it now, you moved upon my heart, and God used you to help us young fellows. It made it easy for me to go to the Mercy-Seat at Winnipeg in 1914.'"

"In 1948 he wrote: 'How can I thank you for your congratulations on our new appointment? After all, if you had not planted the first germs of religion in my mind, who knows where I might have been today?' And in 1949, 'I still thank God for you and the influence you had on my life even before I knew there was such an organization as The Salvation Army. Surely God helped you to keep your light burning, while you led that class in that little Methodist Sunday School.'"

"Why did I leave Earls Court? God's way was not mine. Now, a complete shut-in, I have laid down the sword of battle but still retain the shield of faith. After seventy-two years of Army life I am quite satisfied I chose the right way. It may not be long before I hear God's well done."

Alfred Rowell, Orillia, Ont.

## World Day of Prayer

THE Women's World Day of Prayer was observed in London by a public meeting at Camberwell Citadel, where women officers of the Associated Headquarters, and others, gathered under the leadership of Mrs. General A. Orsborn. "Far more than we can ever understand may have been accomplished through the prayers of this day," she said, prior to a period of spontaneous prayer, when supplications were offered upon such subjects as home life, world peace, Christian workers everywhere, those who are persecuted for their faith and all who through war, disease or devastation have lost hope. Mrs. Commissioner W. Kitching's address was based on the theme, "Christ, our Hope."

When the Chief of the Staff, Commissioner John J. Allan, campaigned at the thriving, sixty-five year-old village corps of Stotfold, he talked of village warfare he had undertaken in his own early days as an officer, and related how the great decision of his life was made at a communion rail in a meeting held in a Methodist chapel similar to the one in which the Saturday's sol-

(Continued in column 4)

## DATES TO REMEMBER

1952	S	M	T	W	T	F	S	1952	S	M	T	W	T	F	S
JAN	1	2	3	4	5	6	7	JUL	1	2	3	4	5	6	7
FEB	8	9	10	11	12	13	14	AUG	8	9	10	11	12	13	14
MAR	15	16	17	18	19	20	21	SEP	15	16	17	18	19	20	21
APR	22	23	24	25	26	27	28	OCT	22	23	24	25	26	27	28
MAY	29	30	31					NOV	29	30	31				
JUN								DEC							

Young People's Councils. (See page 4 for details.)

April to June. Second phase of "Operation 70"—Reconciliation and Restoration—a challenge to backsliders.

April 11: Good Friday.

April 13: Easter Sunday.

April 26-May 2: Home League Week.

April 27: Cradle Roll and Home League Sunday.

May 5-26: Red Shield National Campaign.

May 10: Spring Festival, Varsity Arena. International Staff Band, chief attraction.

May 11: Mother's Day.

May 18: Self-Denial Altar Service.

### FIRST IN TWENTY YEARS

KAMLOOPS Citadel was the scene of much blessing when the Commissioner, accompanied by the Territorial Young People's Secretary, Lt.-Colonel T. Mundy and the Divisional Commander, Lt.-Colonel Ursaki, arrived to conduct an evening meeting at this British Columbian town. (It was the first time in twenty years that an Army Territorial Commander had visited Kamloops.) Comrades from Vernon and Kelowna had chartered a bus and came, full of enthusiasm, to partake of the spiritual feast.

In the Mayor's absence, Alderman R. Cummins welcomed the visitors, and Pastor Mr. Rose spoke words of welcome on behalf of the Ministerial Association.

The Commissioner's message was all those present had hoped and prayed for as he opened his Bible, and applied its promises to present-day needs. Townsfolk afterwards said it had been a privilege for them to be able to come and listen to the Word of God as expounded by the Army's leader.

Lt.-Colonel Mundy reminded his listeners in his solo of the good they all may do while the days are going by. The comrades and friends at the meeting were resolved to do more for Christ because of the inspiration received.

(Continued from column 3)

diers' rally was held. "Happiness is not to be found in running after it; it is found within," he said during the salvation meeting in the Regent Cinema, the largest place of amusement in the village.

W. Alex Ebbs, Commissioner.

be used for classes and will roll flush back with the walls when not in use. It has a platform and chairs. Next door is the sand-tray room, with its one hundred tiny chairs for the little ones. It has a movable platform which fits into the platform in the auditorium, if required. There is an equipment room and office for the young people, also a recording secretary's office, with shelves for records. The boys' band room has cabinets. Two further washrooms and a hopper room complete this section of the downstairs rooms.



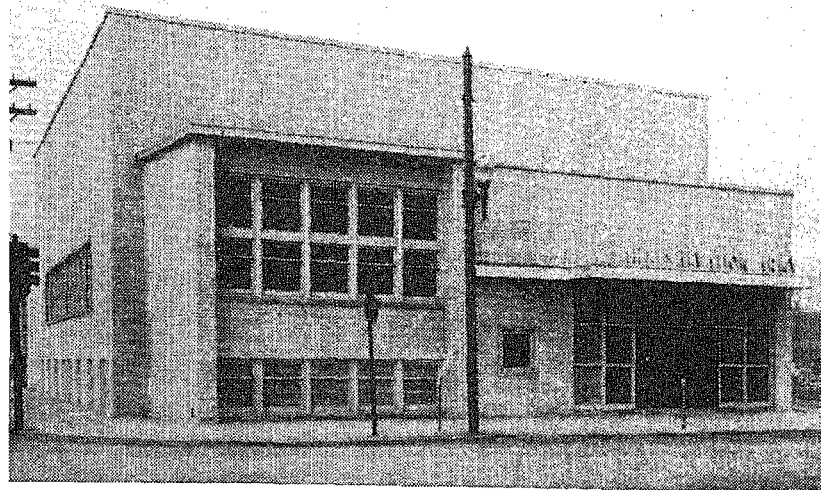
## OPENING OF THE NEW CITADEL AT WINDSOR, ONT.

*The Commissioner Leads Stirring Gatherings*

**L**ARGE attendances characterized the opening of Windsor, Ont., Citadel on Saturday evening, March eighth. At 7.15 p.m. the band (Bandmaster F. Wade) marched from the old hall on London Street East, to the new Citadel, London and Victoria Streets. A goodly

you continue to help smooth the road and point the way for many who find the going rougher than they can walk alone. God speed your work. May this corps grow in spirit and service for the extension of His Kingdom."

The Commissioner thanked the



THE COMMISSIONER RECEIVING A WELCOME at the opening of Windsor's new citadel. Others seen on the platform are Lt.-Colonel T. Larsen, Divisional Commander for Eastern Michigan, U.S.A.; Rev. A. Smale, President of Windsor Council of Churches; Lt.-Colonel A. Keith; Mr. W. McGregor, O.B.E., Chairman of the Advisory Board; Mrs. Commissioner Dalziel.

number of sisters were also on the march. The band played outside the citadel until the Commissioner performed the opening ceremonies.

At 7.30 the Divisional Commander, Lt.-Colonel A. Keith, introduced Lt.-Colonel George Y. Masson (Sheppard and Masson, Architects) who said: "Commissioner Dalziel, due to the inspired work of the officers and soldiers, the help and advice of your advisory board, the co-operation of all concerned and the support of a host of your Windsor admirers, this citadel reached the planning stage. Both in the planning stage and during actual construction we can say that, for all who were privileged to work here, it was a labor of love. We admire and respect The Salvation Army, and its Christian work and leadership as we have seen it both in times of national emergency and in the more peaceful years when

architect, and emphasized the high and holy purposes of a Salvation Army Corps. He declared this hall to be a place of worship, not only for Salvationists, but for the public, and turned the key: "To the glory of God and the salvation of the people."

Mrs. Commissioner Dalziel unveiled the brass tablet in the foyer and the Commanding Officer, Major T. Ellwood, offered prayer.

The fine building seats over 400, but it was totally inadequate for the crowd, so an overflow meeting was held in the junior hall and a loud speaker installed. (This also had to be used again Sunday afternoon.) In addition to the leaders, visiting officers from near and far were present, including officers the Commissioner brought with him, Captains E. Parr and K. Rawlins, Colonel J. Merritt, Property Secretary, and the Territorial Head-

quarters trio, Captains M. Green, E. Bond and 1st-Lieut. D. Uden. The Divisional Commander from "across the river," Lt.-Colonel Larsen from Detroit, Mich., brought greetings from the United States.

Mr. W. D. McGregor, Chairman of the Advisory Board, said that the building of itself was a cold thing—bricks, steel, mortar, glass, these things of themselves were of no value. They depended upon God and the Army to supply the spirit. The Commissioner's address was of inspiration and enlightenment.

### Fellowship and Faith Needed

Open-air meetings were held Sunday morning and evening. Indoors the Commissioner expressed the hope that two things would mark the opening of the new building—fellowship and faith. The leader had several of his party read selected Bible passages; Captain Parr played "I have pleasure in His Service," accompanied by Captain K. Rawlins on the piano-accordion, and the vocal trio sang.

Illumined by many vivid illustrations taken from the lives of Biblical characters and from his own experience, the Commissioner—basing his words on the well known chapter on faith—portrayed many aspects of that vital quality in the life of a Christian.

At the afternoon praise and thanksgiving meeting, an excellent program was given, in which the visiting musicians took part, as well as the Windsor Citadel Band and Songster Brigade (Bandmaster F. Wade and Leader B. Smith). Deputy Bandmaster C. Williams played a cornet solo, and Bandsman F. Harding a piano solo. Young People's Sergeant-Major M. Cameron offered prayer. The Commissioner presided.

At night another stirring meeting was held. Colonel Merritt gave a helpful testimony, the two visiting instrumentalists gave a duet, and the trio's message was of blessing.

The Commissioner directed his Bible address to the many present who were "coming back home."

Great faith was exercised in the prayer meeting, with fervent prayers for surrenders, backing up

the Commissioner's earnest appeals to the unsaved and the backslidden. There was an immediate response and amid rejoicing the comrades saw the seal set upon the dedication of the building to soul-saving purposes in the seekers kneeling at the new Mercy-Seat, praying their way back to God. Their faith for the future of the corps was strengthened by this evidence of the approval of God.

The supper held in connection with the opening took place Monday evening, when over 300 attended, including the Commissioner, the Divisional Commander and visiting U.S.A. officers. The Home League was in charge of the proceedings, and souvenir serviettes bore the Army crest and a notice of the opening of the new citadel.

Following the supper the Corps Officer, Major T. Ellwood, thanked all who had helped to bring the new citadel into being. Sergeant-Major M. Cameron spoke, as did the Divisional Commander. Bandsman G. Williams and his brother Clifford, played a cornet duet, Bandsman F. Harding played a pianoforte solo, and Songster Mrs. D. Ballantyne sang a piece especially written for the occasion by Bandsman E. O'Connor.

The Commissioner gave a stirring address, putting emphasis on the personal endeavor in "Operation 70," and the evident interest of his listeners was an indication of their interest, and their determination to do their utmost for the success of the campaign.

### Sunnybrook Hospital

**SUNNYBROOK** Military Hospital, Toronto, is to be the scene of a musical festival, presided over by the Commissioner, Wednesday March 26, at 8 p.m. Earls Court Band and Danforth Songster Brigade have been asked to provide the music, and Captains E. Parr and K. Rawlins, Mrs. D. Murray and Bandsman K. Moore are the soloists. North Toronto Timbrel Band will also be present. Friends are also invited.

### INDIAN WOMEN'S PRAYERS

**A** PERIOD of sickness, culminating in a serious operation, had a successful outcome for Mrs. Sr. Captain Fred Waller, a Canadian missionary officer, stationed at the Evangeline Booth Hospital, Amednagar, India. The conditions were favorable for the ordeal, as Mrs. Waller had Salvationists to attend to her. "Women officers gathered outside the hospital at the time of the operation," she writes, "and continued in prayer for me. Four officers were attending to me in the theatre, and gave their best to the task. By the time our boys came home from their far-away school for their quarterly holiday, I was getting back to normal, so we had a happy time together."

"The hospital is growing. Recently, we opened a new T.B. block, with accommodation for forty-four in-patients and a place for out-patients. How badly it was needed!"

## HERE AND THERE

### IN THE ARMY WORLD

#### NEW U.S.A. FIELD SECRETARY

**A**n appointment of interest is that of Lt.-Colonel Charles A. Bearchell as Field Secretary for the Western Territory.

Since 1947 the Colonel has been attached to International Headquarters, London, England, as Under Secretary for the United States and British Dominions, and thus brings to his new responsibilities first-hand international experience as well as up-to-date knowledge of Salvation Army problems, trends and opportunities in the Western States.

For twenty-five years the Colonel served a succession of Territorial Commanders as private secretary. As a member of the New York Staff Band, the Colonel was well known to Salvationists throughout the Territory for his genial comradeship and high Army standards. Appointment as Provincial Secretary for New England came in 1945.

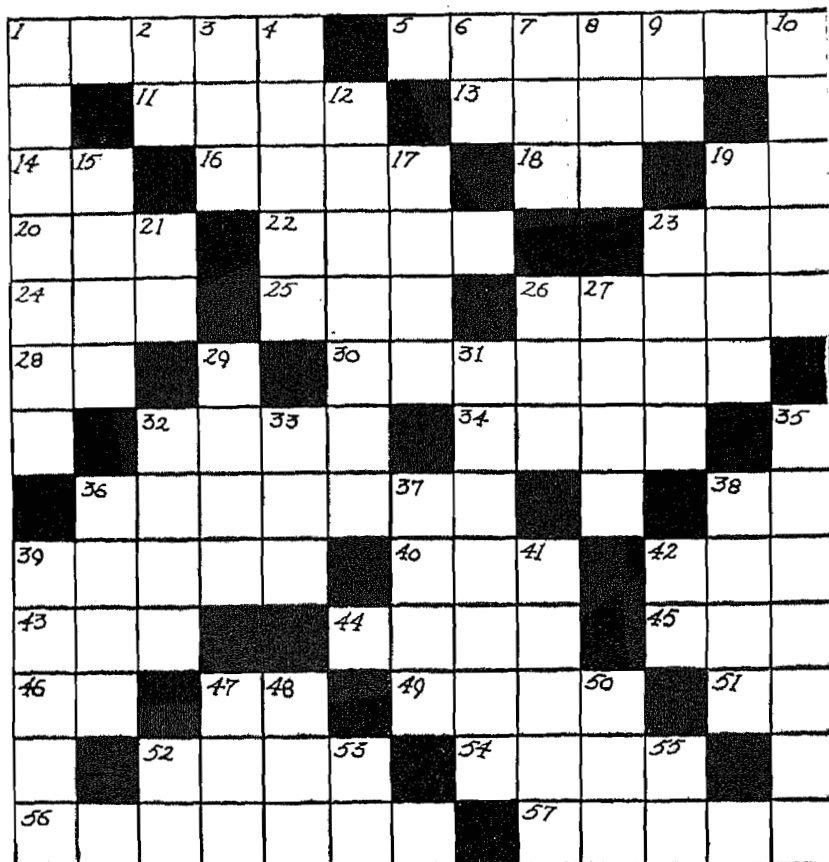
#### FIRST ON SCENE

**T**HE Salvation Army canteen was among first on the scene of third plane crash at Elizabeth, New Jersey. Members of Divisional Staff, and corps officers and comrades from nearby corps, co-operated with the corps officer at Elizabeth during time of emergency. Civil leaders have hailed the work of the Army on the three occasions when planes crashed in Elizabeth area.

#### MASSED BAND FESTIVAL

**I**N connection with bandsmen's councils, to be conducted by the Commissioner at Kitchener, Ont., Sunday, May 4, a massed festival, in which nineteen bands will participate, will be given on the Saturday, May 3, in the Kitchener Memorial Auditorium, a building which seats 6,000 persons. London-Windsor, and Hamilton Divisions are uniting for this event.

## BIBLE CROSSWORD PUZZLE



No. 49

Co. W.A.W. Co.

### HORIZONTAL

- 1 Island in the Aegean Sea
- 5 Hosts, or armies. A word used only twice in the English Bible. (Isa. 9:22)
- 11 District Southeast of Babylon, on the Persian Gulf
- 13 The gleamer
- 14 State
- 16 Color
- 18 You
- 19 The Indian mulberry
- 20 A vine
- 22 Place where the sons of Jacob mourned for their father
- 23 Era
- 24 Over
- 25 Pronoun
- 26 A city of Judah. (1 Chr. 2:55)
- 28 Abraham's birthplace
- 29 Messengers
- 32 Account
- 34 A figurative name given to Israel. (Hosea 2:1)
- 36 Scattered
- 38 Part of a day
- 39 Antagonist
- 40 Father of Saul
- 42 Garden implement
- 43 Base
- 44 An unidentified man, mentioned in Proverbs 30:1
- 45 Lowly animal, honored by Christ
- 46 Exclamation
- 47 Behold
- 49 City of Judah. (Josh. 15:34)
- 51 Trinity term
- 52 Mountain, East of the Red Sea, where the law was delivered to Moses
- 54 Brick. (Luke 5:19)
- 56 They are high above the earth
- 57 Re-lation of Rachel to Rebekah

A  
Weekly  
Test of  
Bible  
Know-  
ledge

Answer to last week's puzzle



No. 48

### VERTICAL

- 1 Jesus Christ
- 2 Pronoun
- 3 Aged
- 4 Wife of Abraham and mother of Isaac
- 6 City of Moab
- 7 Purchase
- 8 Consumed
- 9 Exclamation
- 10 One of David's mighty men. (1 Sam. 23:26)
- 12 One of the disciples; a receiver of customs
- 15 Assert the truth of
- 17 Ignoble
- 19 Sons
- 21 Four seasons
- 23 Father of Kish, consequently Grandfather of Saul
- 26 Crush
- 27 Charity
- 29 Till
- 31 Beaming with bright-ness
- 32 Potage
- 33 Symbol of authority. (Matt. 16:19)
- 35 Strive to throw an opponent, as Jacob did. (Gen. 32:24)
- 36 Symbol of purity. It is often seen on Mt. Lebanon. (Ps. 51:7)
- 37 Behold
- 38 Great numbers
- 39 City of Idumea, conquered by Uzziah. (1 Chr. 26:2)
- 41 Killed
- 42 Exclamation
- 47 Fifty-four
- 48 A single person. (Matt. 6:24)
- 50 1051
- 52 Day of the Jewish Sabbath
- 53 Indefinite article
- 55 Degree

### Have You Remembered The Salvation Army in Your Will?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner Wm. R. Dalziel, Territorial Commander  
538 Jarvis Street, Toronto 5, Ontario, Canada.

THE Territorial President, Mrs. Commissioner W. Dalziel, supported by Mrs. Colonel R. Harewood, presided over a Jackson's Point camp conference with the Divisional Secretaries of Ontario, when plans were laid for the coming united Home League leaders' camp to be held June 16th to 20th. This will be the sixth annual camp and memories of previous happy and inspiring gatherings will bring to many keen anticipation for this year. Let us pray it will be filled with spiritual blessings and mental profit, as well as happy fellowship.

bers. Sister Mrs. Reed is acting Secretary. Mrs. Dixon suggests in her newsletter that the leagues of the Division might send a contribution to Yorkton for their coming Easter sale.

The officers of Yorkton are to be congratulated on their efforts to re-start the Home League.

Kamsack has produced an attractive brochure outlining a well balanced program for coming months, including a party, a sleigh ride, and a missionary from China to speak on missionary night, in addition to educational nights. Further addi-

## Home League Notes

by

THE TERRITORIAL HOME LEAGUE SECRETARY

Lieut.-Colonel Annie Fairhurst

We are happy to hear from Mrs. Brigadier A. Dixon, Divisional Secretary for Saskatchewan that Saskatoon Westside had a successful sale opened by Mrs. Major Brunson.

Melfort has had demonstrations of leather handicraft and wood fabric painting, and Indian Head and Estevan report successful sales.

Estevan has been looking after a needy local family, while at Weyburn shut-ins and hospitals were visited and sunshine bags taken during recent weeks.

Yorkton is making news. The Divisional Secretary visited with the purpose of re-opening the league, and at the first meeting eleven expressed a desire to become mem-

tions to the brochure may be made so as to keep the whole together in booklet form.

Saskatoon Citadel is having a grand time. The thrift club has been re-opened. Three mothers with young children discussed methods of conducting family prayers, when the topic of the meeting was "Home the Sanctuary of the Nation." In the program line-up, we note a Red Cross speaker, a V.O.N. speaker, as well as films, object lessons, and other interesting items.

Regina Citadel league joined with the united efforts of the city corps under Brigadier and Mrs. Dixon to pray for "Operation 70". Prayer Covenant Day was an inspiration to all; pledge cards were signed.

## THE OUTER CIRCLE SERVICE

BY LT.-COLONEL MARY MACFARLANE (R)

LET us sing from the Home League Song Book, No. 9, ("Precious Promise").

Scripture Reading: Home League Song Book, Page 6, Philipians 4:4-9.

### A Prayer:

God give me sympathy and sense,  
And help me keep my courage high,

And give me calm and confidence,  
And—please—a twinkle in my eye.

When stationed on the British Field, I had a Lieutenant who was a great champion of little children and would become greatly incensed when hearing parents glibly make promises to their children just to pacify them or bribe them, when they knew perfectly well that they could not fulfill them. For instance, the child might say, when gazing into well-stocked windows, "Oh Mother I want that doll," or tricycle, or some other expensive toy, and the parent reply: "If you do so and so (naming some difficult or unpleasant task) I'll buy you that at Christmas." "When," said the Lieutenant waxing eloquent on the point, "The poor little beggar would be fortunate if he got a penny engine."

The Lieutenant told her audience at a young people's meeting of a Sunday school teacher who broke a promise to her when a child. A prize earned was not forthcoming. Through the years when meeting the teacher at home on vacation, she always remembered the broken promise, forgetting all the other good points in the woman's character.

No doubt some of you have had similar experiences. You may be suffering today inconvenience and disappointment on account of promises which have been broken, perhaps because they were carelessly made, or the circumstances of the one who made the promise altered, or possibly some failure in you made the promise difficult to fulfill. Then there are those among you who are no doubt experiencing the full joy of living, because of the faithful keeping of promises made and upon which you still securely rest.

To all the members of our ever-widening Circle, I would direct your thoughts to the unfulfilling promises of God. No matter what your state, upon these precious promises you may rest for time

and eternity, if you will trust Him and do His will. Should you be seeking eternal life, turn to John 3:16 and Acts 1:21. "Whosoever shall call upon the name of the Lord shall be saved."

Are you, through distance, health, or old age, unable to attend the House of God? The Holy Spirit brings you the Father's promise, that He will be your Revealer, Teacher and Comforter.

Then there are those amongst our number who are unable to converse with neighbors because they speak in another tongue. Listen! There is One who understands no matter what language we speak. He says: "Call upon me and I will answer thee." Are you poor in this world's goods? Read Psalm 40:17.

I wonder if you have read "The Pilgrim's Progress?" If so, you will remember that Christian kept a key in his bosom called "Promise." "And," said he, "I am persuaded it will open any lock in Doubting Castle."

Dear sister "Commit thy way unto the Lord," Psalm 37:4-5. "Delight thyself also in the Lord, and He shall give thee the desires of thine heart." Remember too, "When thou passest through the waters I will be with thee; and through the rivers, they shall not overflow thee." So, let us:

"Trust and obey, for there's no other way  
To be happy in Jesus, but to trust and obey."

### CHILDREN'S STORY

A granddaughter of the Founder, William Booth, once told me that when she was a little girl Grandpa used to say to her: "Always keep the corners of your mouth turned up." So, children, you try this same advice when things do not please you too well, and you will find that you will never wear a frown or be a cry-baby, if the corners of your mouth turn up.

A little niece of mine in Chicago looked in her mirror to prove the truth of this statement with the result that a little sunbeam face peeped back at her. So look out for those corners—and keep smiling.

CHORUS: "Jesus wants me for a sunbeam."



# BREAKING UP A FAMILY

*With Beneficial Results*

WE all believe the old adage that "an ounce of prevention is worth a pound of cure," and the fact that "a stitch in time saves nine" is rarely disputed. Nevertheless, we do little to relieve the overburdened relative, friend, or neighbor, until the case has become serious enough for the doctor. Then we hurry over with flowers and delicacies, and often add to the general confusion. Flora Huntley, in the Christian Endeavor World, urges her readers not to wait for such emergencies to give spasmodic help, but to watch for the opportunity to say a kind word or give an encouraging lift to the burden. One of my friends, she says, recently came to me with the story that one of our circle was very near a nervous breakdown, just tired out and discouraged.

## Mother Over-Taxed

The children of the family were unusually bright and active; the oldest, a splendid girl, had just entered the high school. But she was high-strung and talkative. The boys, strong, rollicking fellows, were noisy and full of fun. They all adored the mother, and the father was unusually kind and thoughtful. But the preparing of meals, the

washing, ironing, and mending, were too much for one pair of hands; and, though the children helped, it was under supervision that required patience and tact.

The finances of the family made it impossible to hire extra help without going into debt; and this the mother refused to do, using all her energy in every way to piece out the family income rather than to save her own strength.

## Vacation Impossible

The doctor ordered a complete rest, and suggested a trip, in the easy way that doctors have. But, even if the ticket had been forthcoming, there was the family to be left with the housework; and the thought of the accumulation of work which she would find on her return was more discouraging to the mother than the daily struggle with life as it came.

It was just at this season that "her sister's keeper" stepped in. She asked me whether I would invite the young daughter to spend Saturday and Sunday with me, coming directly from school on Friday night. I could do this very gracefully, as she was in my Sunday school class, and had visited at my

SERGEANT MAJOR (Controller) and Mrs. Leslie Saunders with their four children and their partners, and eight grandchildren, taken on the occasion of the dedication of Leslie Jr., at Danforth, Toronto. Reading from the top down, left to right: Bandmaster Tom Udén (son-in-law, Royal Oak, Mich.), Joy (daughter), Janice, Tommy, Bandmaster Fenwick Watkin, A.T.C.M. (son-in-law), Dorothy (daughter), Paul, Beverly; Sergeant-Major and Mrs. Saunders; Bandmaster Carlton Carter (son-in-law), Margaret (daughter), Marilyn, Glen; Bandsman Howard Saunders (son), Mrs. H. Saunders (daughter-in-law), Leslie, Sharon.



## ADVENTURES IN EATING

I WAS dismayed! When I offered potatoes to five-year-old David, whether baked, mashed, or creamed, he refused them and I felt all my efforts were in vain, wrote a young mother.

Then one day I asked him if he'd like "tato in a shell." He was full of enthusiasm as he watched me mash the potato, season it with butter and salt, and then fill the two baked skin halves—the shell. It was a delicious luncheon treat.

When we had mashed potatoes I used my thinking cap to overcome a vehement "no" by filling an ice cream cone with a scoop of potato all seasoned with salt, butter, and a dash of paprika. I presented it to outstretched hands!

Next I learned that creamed potatoes which were in a dixie cup were a joyous surprise and tasted so delicious that David passed the cup back, saying, "Fill my shell again, please."

Cocoa had an added appeal when a marshmallow boat was floating in the cup.

A surprise picture was pasted on the bottom of David's glass of milk. It was quickly and completely finished in order to see what had been put there.

home. This good friend had further planned for the boys by inviting them to her own camp for the weekend. When she called to give the invitation, she took with her two loaves of her own homemade bread, knowing that, if there was an abundance on hand, there would be a postponement of baking day.

One more detail was arranged. She called up her brother, and suggested that he have a business engagement with the husband, and invite him to remain down town to dinner for at least one of the evenings, and to provide for two if he could.

## A New Person

Everything worked beautifully. The house was suddenly quiet with no thought of preparing for the evening meal. Two rooms, occupied by the children, now being empty, the mother had a complete rest by occupying a room by herself. Her husband suggested that she sleep as long as possible in the morning, and slipped away without waking her. By Sunday she was a new person, and enjoyed the quiet little dinner with her husband in a way that did them both good.

Monday night, when the children came home, there was great rejoicing to see mother looking so well and so rested. The children, too, were less nervous after their outing, and appreciated home all the more because of their little trip.

How often we might relieve the strain by such thoughtfulness, and how much better it would express our thoughtfulness than flowers or gifts!

*The*

*Home*

PAGE

A • SECTION • FOR • THE • FAMILY



## A DIFFERENT SOCIAL PATTERN

*The Safest Example For Youth*

PROBABLY the main reason why a great many people, and especially young people, begin to smoke and drink is because someone else does it and to accept a drink or a smoke seems to be the sociable thing to do.

The use of tobacco and alcoholic

temptation is to appraise the other and find out how he has gained these qualities.

The suggestion may come that the cigarette which another is smoking is giving him greater poise or a certain nonchalance that is enviable; or the argument may be that the drinking of a cocktail gives one a certain sociableness and popularity. Thus the young person may be tempted to believe that many things which he was taught to avoid are not at all bad and might bring him something good.

## Pernicious Ads

However, it doesn't take an actual cocktail party and people drinking in a so-called sociable manner to suggest all these things to the young person. Every time he opens a magazine, turns on his radio or television, or even walks down the street, he is confronted with the idea that he must use tobacco and alcoholic beverages if he is to amount to anything in life.

Beautiful young women, handsome men, sports, flowers, and lovely home scenes help to bring about these associations in his thinking. Nothing evil is ever suggested. Many young people do not stop to consider that life could be just as full and happy without the aid of alcohol and tobacco.

Regardless of how attractive anyone may be who smokes or drinks, or indulges in any enslaving custom, he would be more attractive, more charming, more successful in every way without these things.

"Who can bring a clean thing out of an unclean," Job asks, and then he answers, "Not one." Out of unclean tastes and habits nothing clean, wholesome, and truly satisfying can come.

Evil habits and enslaving beliefs are not evil simply because someone says they are, but because there is nothing good in them and consequently nothing good to be derived from them.

Thus it seems that the task of youth, who believe that total abstinence is the safest measure, is to change the social pattern and reverse the suggestions that come from social drinking and smoking.

## To Those Who Seek

Seek ye first God's Kingdom  
And you shall surely prove,  
That all your needs will be supplied  
By His unchanging love.  
No good thing will He withhold  
From those who in humble faith,  
Upon His promises lay hold,  
And choose Heaven's eternal worth.

Seek ye first God's Kingdom  
And give Him in your heart,  
The place that's first and foremost  
And He will do His part.  
For in His Word 'tis promised  
Through Christ the crucified,  
The living Bread of Heaven,  
Shall your soul be satisfied.  
Ruth Hall, Saskatoon, Sask.

It may even be suggested that because some very nice people indulge in social drinking and smoking, the custom is not evil after all. When a young person sees another who expresses certain qualities which he wishes he himself expressed to a greater degree, such as grace, charm, beauty, poise, etc., the

## Pandemonium At Men Only Sale

SHOPGIRLS at a department store in Wolverhampton, Eng., which held a two-hour "men-only" sale of nylons don't want to go through the same experience again.

Trying an experiment, the store opened for the sale of nylons to men at 5:30 p.m. For two hours there was pandemonium.

The queue outside the store stretched three and four deep for more than thirty yards.

Girls and showcases were pushed back some fifteen feet. Men jumped the counters, shopgirls fainted and police were called to restore order.

## Official Gazette

### PROMOTIONS—

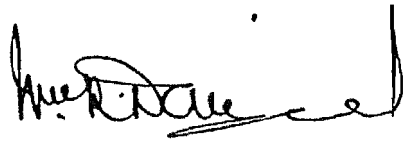
To be First Lieutenant: Second Lieutenant Irwin Fife, Second Lieutenant Alton Haggett, Second Lieutenant George Rickard

### APPOINTMENTS—

Senior Major Jas. Dickinson: Quebec Men's Social (Superintendent)  
Senior Major Chas. Kimmins: Guelph Eventide Home (Superintendent)  
Major Katherine Allen: Catherine Booth Hospital, Montreal (Home Side)  
Second Lieutenant Harriet Askev: Kamloops  
Second Lieutenant Joan Humberstone: Rossland

### ADMITTED TO THE LONG SERVICE ORDER—

Mrs. Major John Steele  
Major Mary May



Commissioner

### PROMOTED TO GLORY—

Major Beatrice Keeling, out of Wallaceburg in 1924. From St. John's, Newfoundland, on March 9, 1952.

## Coming Events

### Commissioner and Mrs. Wm. R. Dalziel

\*Halifax: Wed Apr 2  
\*Saint John: Thurs-Fri Apr 3-4  
Toronto, Cooke's Church: Fri Apr 11 (Good Friday morning)  
Belleville, St. Andrews Presbyterian Church: Fri Apr 11 (Good Friday evening)  
Danforth: Sun Apr 13 (Easter)  
Toronto: Sun Apr 20 (Youth Councils)  
Windsor: Sun-Mon Apr 27-28 (Graduation of Nurses)  
(\*Mrs. Dalziel will not accompany)

### Mrs. Commissioner Dalziel

(Home League Rallies)  
Toronto: Wed Apr 16  
Hamilton: Fri Apr 18  
Peterborough: Wed Apr 23  
Kingston: Thurs Apr 24  
Saint John: Mon Apr 28  
Halifax: Wed Apr 30

### The Chief Secretary

COLONEL R. HAREWOOD  
Fairbank: Sun Apr 6  
Windsor: Fri-Sun Apr 11-13  
Detroit: Sat Apr 12 (Harbor Light Corps)  
\*Winnipeg: Sat-Mon Apr 19-21 (Graduation of Nurses)  
Belleville: Sat-Sun Apr 26-27 (Youth Councils)  
(\*Mrs. Harewood will not accompany)

### Mrs. Colonel Harewood

Lisgar St: Thurs Apr 3 (Home League)  
Orillia: Thurs May 1

### THE FIELD SECRETARY

COLONEL G. BEST  
Halifax: Sat-Sun Apr 5-6 (Youth Councils)  
Channel, Nfld: Tues-Wed Apr 8-9  
Bishop's Falls: Fri Apr 11  
Norris Arm: Sat Apr 12  
Lewisport: Sun Apr 13  
Salt Pond: Mon Apr 14  
Hare Bay: Tues Apr 15  
Wellington: Wed Apr 16  
Gambou: Thurs Apr 17  
Catalina: Fri Apr 18  
Bonavista: Sat-Sun Apr 19-20  
Ellisburg: Mon Apr 21  
Musgrave town: Tues Apr 22  
Clareville: Wed Apr 23  
St. John's: Sat-Sun Apr 26-27 (Youth Councils)  
(\*Mrs. Best will accompany)  
Colonel J. Merritt: Oshawa: Sat-Sun Apr 12-13  
Colonel R. Spooner: London: Fri Apr 11  
Mount Dennis: Sat-Sun Apr 26-27  
Lt.-Colonel W. Buntin: Ottawa 3: Sat-Mon Apr 12-14  
Lt.-Colonel A. Fairhurst: Vancouver: Sun-Wed Mar 30-Apr 2; Calgary: Fri Apr 4; Regina: Sun-Mon Apr 6-7; Brandon: Mon Apr 14; Winnipeg: Tues-Wed Apr 15-16; Hamilton: Fri Apr 18; Saint John: Mon Apr 28; Halifax: Wed Apr 30; Glace Bay: Fri May 2  
Lt.-Colonel M. Macfarlane (R): Guelph: Sat-Sun Mar 29-30  
Lt.-Colonel T. Mundy: Windsor: Sat-Sun Apr 5-6 (Youth Councils)  
Lt.-Colonel R. Rayner: Port William: Sat-Sun a.m. Mar 29-30; Port Arthur: Sun p.m. Mar 30  
Brigadier A. Cameron: St. Catharines: Sun Mar 30  
Brigadier A. Dixon: Winnipeg: Sat-Sun Mar 29-30  
Brigadier R. Gage: Oshawa: Sat-Sun Mar 29-30; Port Hope: Sun Apr 6; Belleville: Fri Apr 11; Fenelon Falls: Sun (Continued foot of column 4)

## Galt Songster Weekend

Conducted by the Chief Secretary

THE Songster Brigade of Galt, Ont., Corps (Major and Mrs. J. Batten) recently sponsored the visit of the Chief Secretary and Mrs. Colonel R. Harewood for a songster weekend. The Danforth Songster Brigade (Leader E. Sharp) also journeyed from Toronto to present a musical festival on Saturday night.

The Colonel, who presided over the festival in Wesley United Church, was introduced by Alderman Norman Hancock, Advisory Board Chairman, who has been an outstanding Army friend for many years, and was largely responsible for the erection of the new citadel. Sr.-Major J. Wells offered prayer, and Mrs. Harewood read an appropriate portion of Scripture. The brigade gave an excellent performance, and the large audience was delighted with the singing. The Chief Secretary supplied information regarding the selections, which added to the enjoyment of the program. Mayoral greetings were extended on behalf of the city by His Worship, Mayor A. W. White. Songster Leader H. Stevens, expressed the gratitude of the local corps to all who helped in any way.

The holiness meeting on Sunday morning was a period of rich spiritual blessing. Mrs. Harewood gave food for thought when she declared that the followers of Jesus are the light of the world. The Chief Secretary's message on "digging again the old wells" was a real challenge.

He made his listeners conscious of the fact that there is a continuous supply of grace for the Christian, but we must keep the channels clear.

The visitors spent Sunday afternoon with the young people and their workers; first with the primary, where the Colonel introduced a new chorus, and then with the company meeting. Mrs. Harewood gave the young folks a few pages from her own experience as a girl, and all listened with rapt attention to her stories, and the spiritual application. The Colonel applied the lesson of the day with good effect.

Previously, representatives of twelve young people's sections lent a hand to pull a cord that released a banner which said: "Welcome to Colonel and Mrs. Harewood."

In the salvation meeting a large crowd was present, and it was evident from the opening song that a spirit of expectancy was present. Much prayer had been offered for the weekend. Mrs. Harewood challenged the unsaved present to accept Christ "here and now." The Chief Secretary touched on some matters relative to "Operation 70" and "The Midnight Cry," and spoke of the General's anxiety that the Army do all in its power to awaken the indifferent. In his Gospel message the speaker earnestly pointed out that sin brings its own inevitable punishment, referring to the (Continued in column 4)

## Montreal Division Youth Councils

Led by the Training College Principal

UNDER the earnest leadership of the Training Principal and Mrs. Colonel R. Spooner, delegates from Cornwall, Sherbrooke, and the ten Montreal Corps met in three sessions of youth councils at the Canadian Legion Auditorium, Montreal.

The Divisional Commander and Mrs. Lt.-Colonel M. Junker, and members of the Divisional Staff gave support. The Divisional Young People's secretary and Mrs. Major A. Simester were responsible for arrangements generally.

The "Imperatives of Life" was the theme chosen by the Colonel for this series of gatherings, and his sincere messages throughout the day, and all other aspects of the councils, were directed towards emphasizing these imperatives.

### Helpful Musical Efforts

In the morning session, Mrs. Spooner led in a responsive Scripture reading, after Lt.-Colonel Junker had voiced greetings to the delegates, and had introduced the special visitors. Young People's Sergeant-Major B. Warford of Verdun Corps prayed during the opening exercises. Cadet A. Lewis and Sergeant W. Brown testified, after which the cadets' vocal party sang "I hear the blessed Saviour say." This party, with the aid of a violin, trombone, and euphonium trio, rendered most effective service throughout the weekend.

Primary Sergeant Mrs. L. Farmer (Rosemount) prayed, Mrs. Simester led the afternoon session's Scripture reading, a vocal duet, "Wonderous Jesus," was sung by Sergeant Macfarlane and Cadet Hammond, and Sergeant Brown and Cadet Hammond combined in an instrumental duet "Londonderry Air." The Training College party conducted a thought-provoking panel discussion and in addition, participated in a "Twenty Questions" quiz period, in which Company Guard Louise Bullock and Young People's Band Leader Ray Purdy (Montreal Citadel), Scouter Eric Harris (Park Extension), and Corps Cadet Grace Smith (Verdun) also assisted.

Corps Cadets Joan Smith (Cornwall), Johanna ter Telgte (Maison-neuve), and John Imbeault (Sherbrooke), read papers on various aspects of "Christ's Challenge," in which "Operation 70" was stressed. The ensemble for the day, directed by Young People's Band Leader R. Purdy (Montreal Citadel) rendered an acceptable selection.

At night, Sr.-Captain D. Wagner and Major Simester offered prayer. Mrs. Spooner read from the Scriptures. The cadets' vocal party sang and Sergeant Macfarlane soloed "God's Way is the Best way." Cadet Robinson, and Sergeant Perry gave convincing testimonies. Then in a most earnest message, Colonel Spooner brought his day's theme to the point of culmination, which left unmistakable signposts for his youthful hearers to follow.

In the prayer meeting, directed by the Colonel and Major Simester, there were forty-five seekers. The day ended on a joyous note of victory.

A "Youth to the Fore" program on the Saturday evening drew a large crowd. Colonel Spooner presided, following introductions by the Divisional Commander, prayer by Mrs. Simester and the reading of God's word by Mrs. Lt.-Colonel Junker.

### The Founder Remembered

Items included excellent renditions by the members of the cadets' group, a vocal quintet of corps cadets from Verdun Corps, a vocal party from Park Extension, a duet "Now I belong to Jesus" by Corps Cadets Suzette Desloges and Marjorie Ogilvie of Amherst Park, an air varie, "Jesus Saves Me Now," by the Montreal Citadel Young People's Band (Leader R. Purdy), a pianoforte solo by Junior Soldier Trevor Payne (Rosemount), and a selection by the singing company (Leader Envoy W. Eadie) from Notre Dame West.

The finale, "Episodes from the Life of William Booth" was most impressively presented by the Montreal Citadel Youth Group, with the aid of the band vocal party, under the direction of Mrs. Major C. Sim.

## TERRITORIAL TERSITIES

Brigadier E. Falle and family wish to thank all who expressed sympathy or sent floral tributes in the recent promotion to Glory of Mrs. Falle.

The Brigadier is visiting his parents in North Sydney, N.S., where they have lived for sixty years. Both parents are in their nineties; they recently celebrated their sixty-ninth wedding anniversary.

The mother of Mrs. Captain J. Zarfes, Saint John Citadel, N.B., was promoted to Glory from Hamilton, Ont., recently.

A baby daughter, Rose Marie, was born to Captain and Mrs. I. Jackson, St. James, Winnipeg, Man.

Second Lieutenant A. Wilson, Melville, Sask., has been bereaved of her mother who passed away in the United States.

St. Mary's, Ont., Corps is planning a forty-fourth anniversary weekend, April 4-6, when Kitchener Band will provide musical programs, and Brigadier F. MacGillivray of Territorial Headquarters will conduct the meetings.

A baby girl, Sharon Rose, has arrived to gladden the home of Major and Mrs. Leslie Pindred, Toronto Divisional Headquarters.

### PROMOTED TO GLORY

AS The War Cry goes to press word is received of the promotion to Glory of Sr.-Major Fred Johnston (R). The Major had a long career as a field officer, commanding many corps in the Province of Ontario. He was unexpectedly called to his Reward from Simcoe, Ont.

Sr.-Major Ethel Harding has also been called Home. The summons came for her while hospitalized in Montreal, Que. The Major was a women's social service officer, having spent the best part of her career in that department of work. Accounts of the careers and funeral services of these officers will appear in a later issue of The War Cry.

(Continued from column 3)  
harvest reaped by the profligate, the immoral person, and the drunkard.

A young married couple surrendered in the prayer meeting, and the weekend closed on a note of triumph.

(Continued from column 1)

Apr 13: Kingston: Tues Apr 22: Peterborough: Thurs Apr 24: Belleville: Sat-Sun Apr 26-27  
Brigadier C. Knaap: Parrsboro: Sat-Sun Apr 5-6; Saint John Citadel: Fri Apr 11; Saint John North End: Sun Apr 13; Saint John, Brimley St: Mon Apr 14; Moncton: Wed-Sun Apr 16-20; Saint John Brimley St: Fri Apr 25  
Brigadier F. Merrett: Regina: Sat-Sun Apr 19-20 (Youth Councils)  
Brigadier F. MacGillivray: St. Mary's: Sat-Sun Apr 5-6  
Brigadier C. Warrander: Parry Sound: Sat Mar 29  
Brigadier H. Wood: Earls court: Sun Mar 30; Galt: Sun Apr 13

Brigadier W. Cornick  
Spiritual Special, Newfoundland Division  
Glovertown: Mar 27-Apr 6  
Cornerbrook East: Apr 9-20  
Buchans: Apr 24-May 4

Major W. Mercer

Spiritual Special

Grande Prairie: Mar 27-Apr 6

Dawson Creek: Apr 10-20

Fernie: Apr 24-May 4

Major J. Martin

Spiritual Special

Amherst: Mar 26-Apr 2

Fredericton: Apr 5-7

Woodstock: Apr 10-20

Saint John West Side: Apr 24-May 4

Envoy William Clarke

Spiritual Special

Warton: Apr 3-7

Hanover: Apr 11-17

Collingwood: Apr 19-25

Barrie: Apr 27-May 4



## International Staff Band Itinerary

Friday, May 9—Reception at Government House and Parliament Buildings, Ottawa.  
Saturday, May 10—Toronto—Varsity Arena—Spring Festival.  
Sunday, May 11—Toronto—Varsity Arena  
Monday, May 12—London.  
Tuesday, May 13—Windsor.  
Wednesday, May 14—Brantford.  
Thursday, May 15—St. Catharines.  
Friday, May 16—Galt.  
Saturday, May 17—Hamilton.  
Sunday, May 18—Hamilton.  
Monday, May 19—Peterborough.  
Tuesday, May 20—Kingston.  
Wednesday, May 21—Belleville.  
Friday, May 23—Victoria.  
Saturday, May 24—Vancouver.  
Sunday, May 25—Vancouver.  
Monday, May 26—Calgary.  
Tuesday, May 27—Regina.  
Wednesday, May 28—Winnipeg.  
Thursday, May 29—Toronto. Afternoon: "Empress of Ireland" Memorial Service. Evening: Massey Hall (Farewell Festival).  
Saturday, May 31—Montreal.  
Sunday, June 1—Montreal.  
Monday, June 2—Moncton.  
Tuesday, June 3—Halifax.

## The Field Secretary Visits Cornwall

Industrial Cornwall, centre of the proposed "Seaway" and a thriving city of thirty-two thousand people, was visited by the Field Secretary, Colonel G. Best.

The Colonel was accompanied by the Divisional Commander, Lt.-Colonel M. Junker, and on arrival proceeded to the Kiwanis Club luncheon, where a timely talk was given to approximately eighty Cornwall and district business men. At the conclusion the speaker was heartily thanked by Kiwanian Alex. Caldwell.

Following the luncheon the visitors, together with the corps officers, Captain and Mrs. L. Jannison, were conducted on a tour of the Glen-Ster-Dun Lodge, the newest home for the aged in Ontario.

The Colonel concluded the day by conducting a stirring salvation meeting in the hall, at the conclusion of which three souls surrendered.

Montreal Citadel Band is scheduled to visit Hamilton, Ont., April 11, 12. The band's activities are as follows: Hamilton Citadel, Good Friday, 10.45 a.m.; Brantford, 3 p.m.; Hamilton Memorial School 7.45 p.m.; Saturday, April 12, Guelph Collegiate; Sunday, April 13, Brampton, Ont., 11 a.m. 3 and 7 p.m., in the Collegiate.

Owing to pressure on space, certain weekly features, notably "Pilgrim's Questions and Answers" have been left out of this issue.

A CAPABLE GROUP OF HOSPITAL VISITORS, Peterborough League of Mercy Workers. The Territorial League of Mercy Secretary, Mrs. Colonel G. Best, is shown fifth from right, seated between the Divisional Commander and Mrs. Brigadier R. Gage and the Corps Officers, Sr.-Captain and Mrs. D. Sharp. In the picture are also Lt.-Colonel and Mrs. H. Ritchie (R) and Major and Mrs. H. Everitt (R). The present Sergeant-Major of the group is Mrs. H. Barton; the retiring leader, Mrs. J. Richardson.



## PETERBOROUGH TEMPLE "MUSICALE"

THE recent visit of Major A. Brown of Territorial Headquarters to Peterborough, Ont., proved to be of blessing, and his Bible messages were much appreciated.

Saturday evening, he presided at a musical festival, at which the saxophone party gave several selections. The Major's address was most helpful. Visiting friends, the Searles' trio, were a means of inspiration and blessing, their instruments being piano, violin and cello.

The band, led alternately by Bandmaster G. Routly and Deputy-Bandmaster A. Mills, were at their best. The Songster Brigade (Leader B. Smith) also excelled. The Young People's Band (Leader G. Weller) played well. Several new comers have lately come into

In recent weeks Songster Leader E. Sharp and Bandsman F. Watkin of Danforth Corps, Toronto, have taken part.

Bandsmen and songsters have taken the lead on different Saturday evenings, and several young people rendered musical items. The male voice quartet of Danforth Corps rendered some fine pieces. They were accompanied by the Commanding Officer, Sr.-Major J. Wells, who gave a timely address.

### Prisoners Remembered

The jail meeting usually conducted by Major H. Everitt (R) and his helpers, was this Sunday morning led by Major A. Brown, with the Corps Officer Sr.-Captain D. Sharp, accompanied by the band.

## The War Cry

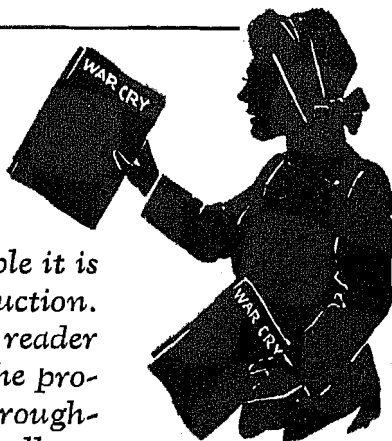
can be a valuable aid in

### "Operation 70"

For contacting new people it is the best means of introduction. Its messages provide the reader with a vivid picture of the progress of the campaign throughout the territory, as well as blessings by its helpful articles and stories.

### CORPS OFFICERS:

Be sure you have ordered a sufficient quantity to reach everyone.



the band, the older members having been transferred to the senior band. Young People's Bandmember T. Huffman played a vibraharp solo, accompanied by Mrs. G. Routly. Rev. H. Douglas pronounced the benediction.

At the Temple attendances were good, both morning and evening. The Major also gave an address in the evening broadcast period.

At the close of the day, one soul surrendered for consecration. Recent converts are taking their stand.

## THE LIGHT THAT FAILED

(Continued from page 5)

may be with some that it is one thing; it may be with you, another thing. It represents that one essential thing God requires of you before you can enter the Kingdom—the work of the Holy Spirit, if you will: but at any rate, it seems to me to show the personal responsibility that rests upon us to keep our spiritual experience clear.

One cannot lend to another. It is not a case of unwillingness; you must go and buy for yourselves. The women who had made preparation were not being uncharitable; they were just emphasizing

the truth. Our spiritual preparedness is between our soul and God. These excluded ones were possibly nice people, but they were spiritually neglectful.

I tremble at the amazing blend of meekness and severity revealed in this parable. I tremble at the wrath of the Lamb that can suddenly become, in the hour of our final exclusion, the voice of the Judge; that says, "Too late! Too late! I know you not."

I tremble that our neglect of the means of grace can turn us into very strangers to the Son of God.

## Wellington Street Program

HAMILTON, Ont., Wellington St. Corps Saturday night program was well attended, with all sections of the corps taking part. Preliminaries were led by the Commanding Officer, Sr.-Captain F. Brightwell. The primary class was well represented by the little tots who sang "This little light of mine," every child holding a lighted candle, in the darkened hall. The band (Bandmaster A. Gibson) played a march, entitled, "Fortitude." The newly-formed singing company expressed the spirit of the "Army" in the selection "Neath the Army Banner." Veteran Bandsman A. Merrill gave a vocal solo; Mrs. White, representing the Home League, recited, as did singing company member R. Gibson. The Scripture portion was read by Bandsman J. Harris, and a congregational song was led by Corps Cadet T. Thompson.

The brownies were represented by Sylvia Brightwell, who gave a piano-forte solo. The timbrel band, under the leadership of Mrs. Brightwell, gave a display of precision drill, to the tempo of the corps band. Ruth Gidley, representing the older members of the youth group, played a piano-forte solo. The Songster Brigade (Leader G. Taylor) sang a marching number.

Trombonists of Dovercourt Band, Toronto, noticing the paragraph in a recent issue of The War Cry referring to the novel idea of the New York Staff Band using stands as holders for trombones while they are not in use, say that they have been using this device for six months. We hasten to give credit where it is due.

A Boosey double B flat bass and a Conn double E flat bass, in good condition, are offered for sale by Danforth, Toronto. Contact Sr.-Major J. Wells, 113 Fulton Ave., Toronto.

Inadvertently omitted from the report of the committal service of Mrs. Brigadier Falle was the fact that the benediction was pronounced by Sr.-Major D. Snowden, (R). In the same report, the marriage of Brigadier and Mrs. Falle should have been given as 1908, not 1920.

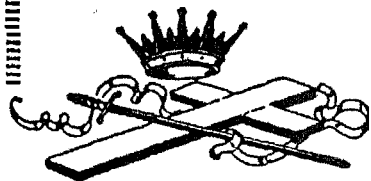
This, I think, is a terrifying thought. That Jesus, who is so kind as to forewarn us of spiritual crises, exclusions and inclusions can be the One who says: "I know you not" shocks the very centre of my soul. Why? Permit me to say, my friend, because spiritual carelessness can make us after all strangers to Christ.

I say to you: Search yourselves and own up to how much of your religion is appearance and how much is reality, and then go to the Source of all grace before it is too late. That "one thing needful," whatever it may be in your case, is the thing that you have to attend to before the midnight cry comes. And, thank God, the spiritual resources are available to us each and all!

Consider again the words of those who were disappointed and finally shut out: "Our lamps are going out." Before the First World War that great statesman, Earl Grey of Fal-loden said: "The lamps are going out in Europe, and they will not be kindled again in my generation." And before the Second World War, another great statesman used the same words: "The lamps are going out and they will not be kindled again in my generation."

The world looks towards Christian people for a light. Yet, can we say our lamps of witness are alight? You are a friend of the Bride; you are in the Church; you believe in the Bridegroom; you believe He is coming; you believe all He has said and yet, in the searching light of His Spirit, you realize that you are lacking the one thing that would commend you to Him when He comes. Will you let that "one thing needful" be your seeking and your prayer?

## Earth's Warfare Over . . .



## Heaven's Joys Begun

### SISTER MRS. A. PERRY Botwood, Nfld.

After a lengthy illness, confining her to her bed for some years, Sister Mrs. Perry was recently promoted to Glory. When visited she always gave the assurance that all was well, and often said that she was just waiting for the Lord to take her Home. She maintained a rich spiritual experience. The funeral and memorial services were led by Major and Mrs. H. Pilgrim, assisted by Captain F. Jennings. In the memorial service a number of comrades spoke of this valiant soldier and prayer was offered for the family, several of whom are active in the corps.

### SISTER L. CROUCH Collingwood, Ont.

After many years of patient suffering, which rendered impossible the active service which she had formerly enjoyed, Sister Lucy Crouch was called to her eternal Reward. Before her illness, the promoted comrade was the Home League Treasurer. In expressing her testimony shortly before her passing the promoted warrior stated that she had "Always found Christ to be a never-failing friend." During her thirty-five years of soldier-ship, Sister Crouch had served God in the Army in other Ontario towns including Ridgeway, Searmouth and Oshawa.

The funeral service was conducted by the Commanding Officer, 2nd-Lieut. F. Watkin, assisted by Major F. White (R). Mrs. Watkin sang one of the promoted comrade's favorite songs, "Jesus is all the world to me."

## We Miss You

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 538 Jarvis Street, Toronto 5, marking "Enquiry" on the envelope.

**CALNES, Jens Hansen:** Born in Norway in 1904. Was in Norwegian Merchant Marine during war and might have transferred to Air Force. Was 5 ft. 10 ins. in height; fair. May be known as Jens HANSEN. Relatives ask. 9973

**DEPUTTER, Marinus:** Came to Canada from Holland in 1919. Born in 1897. Thought to be associated with Salvation Army. 9982

**KOLHA, Mr. Kosta Mauritz:** Born in Finland in 1901. Last heard of ten years ago in Montreal. Sister enquires. 10 010

**LAIRD, Charles Wesley:** 23 years of age; 5 ft. 4 ins. in height; brown hair worn crew cut; "Sybil" tattoo on left forearm. Thought to be in Toronto. Wife in Oshawa anxious. 9974

**LAITE, John Delbert:** Native of Newfoundland; 22 years of age; has light, curly hair and blue eyes; medium height; was in Toronto. Mother anxious. 9843

**LAW, Julian Howard:** Native of Colchester, England; commercial artist; 24 years of age; tall; fair; was in Winnipeg and Montreal. Wife and children ask. 9944

**MCCABE, Madeleine or Mrs. Howard FRAZER:** 22 years of age. Two children, Ellen Marie and Rose Alice. Family very anxious. 9972

**SALES, Mrs. George:** Thought to live in Montreal. Brother Robert in New Zealand, asks. 10 002

**SMITH, John Charles:** 24 years of age; tall; fair; mother in Florence, Cape Breton, anxious. 10 006

**STEWART, Kathleen:** About 45 years of age; when small lived at Burnaby Lake, B.C. Inheritance matter. 9906

**TOWNLEY, Mrs. Annie:** Came from Manchester, Eng. Would now be about 70 years of age. Thought to live in Toronto and to be a Salvationist. Relatives in England enquire. 9892

### BROTHER G. CLARKE Bonavista, Nfld.

The Bonavista Corps suffered the loss of one of its oldest soldiers in the person of Brother George Clarke who recently answered the Home Call. For fifty years he was a soldier of the corps, and for thirty-four years served in the company meeting as a company guard. His patience and Christian fortitude during his latter years were an example to many who knew him. His bright earnest testimony when visited by the Corps Officers, and the band, was an inspiration to all. The funeral and memorial services were led by the Commanding Officer, Major G. Wheeler.

### BROTHER W. SWYERS Botwood, Nfld.

After a period of great suffering Brother Walter Swyers was recently called Home. The Commanding officer visited him shortly before he died, and he gave the assurance that he was going Home! He will be greatly missed in the corps for his ringing testimony and earnest prayers. The funeral and memorial services were led by the Corps Officers, Major and Mrs. H. Pilgrim and many paid tribute to the life of our departed comrade. One daughter Pansy, is the Singing Company Leader and teaches the sand-tray class.

### SISTER MRS. C. DRAXTEN Red Deer, Alta.

After many years of suffering, Sister Mrs. Caroline Draxten was called to her eternal Reward, recently. Under the ministry of Major and Mrs. Clitheroe, the promoted comrade was converted and enrolled as a soldier of the Dawson Creek Corps in 1946.

During recent years they have lived at Sylvan Lake. Although unable to attend meetings, she was ever ready to testify of her assurance of salvation. The funeral service was conducted by the Commanding Officer, Captain K. Hagg. (Continued in column 4)

## NEWFOUNDLAND NEWS

TIDINGS FROM CANADA'S TENTH PROVINCE

Exceptionally large crowds have been attending the United Holiness meetings in St. John's which have been led by Lt.-Colonel C. Wiseman, supported by the Divisional Headquarters and Training College Staff and Cadets.

Grand Bank (Sr.-Major and Mrs. A. Churchill). A recent eight-day campaign in connection with "Operation 70" was held. Major K. Gill of Fortune conducted one meeting. There was one fine convert on the Sunday night. Good crowds attended the meetings.

Leading Tickle (Captain L. Monk). On a recent Sunday five new soldiers were enrolled under the colors. In spite of very stormy weather there was a good attendance at this meeting. A number of seekers were registered.

Hant's Harbor (Captain and Mrs. E. Necho). On a recent Sunday night Sister I. Stickland, principal of the day school, gave the message. The following night, Pro-Lieut. I. Morey of New Chelsea was in charge of the meeting.

Winterton (Envoy and Mrs. W. England). An eight-day campaign in connection with "Operation 70" was a great stimulus to the corps. Fine crowds attended all meetings. A backslider for thirty-five years was saved, and after, gave a glowing testimony.

Monkstown (Envoy and Mrs. B. Butt). On a recent Sunday night ten adults re-dedicated themselves to God's service. On the following Tuesday God's Spirit moved in the meeting and three others surrendered.

Bishop's Falls (Captain and Mrs. A. Pritchett). The scout troop is fully organized and in good condition. The cub pack also is doing well. Last Friday night in the young people's meeting thirty-five knelt at the Mercy-Seat.

Bonavista (Major and Mrs. G. Wheeler). In the recent eight-day campaign some sixty people knelt at the Mercy-Seat. The young people's "Sunshine Hour," preceding the Sunday night salvation

meeting, is proving popular.

Norris Arm (2nd-Lieut. B. Davis). In the eight-day campaign led by the divisional spiritual specials, Brigadier and Mrs. W. Cornick, thirty-one seekers were registered, including a number for salvation. A young woman dedicated herself to God and the Army for full-time service. On the Sunday afternoon two mothers brought their babies to be dedicated, and the same afternoon four young people were enrolled as junior soldiers.

Hare Bay (Captain and Mrs. G. Hickman, 2nd-Lieut. O. Chaffey). An eight-day campaign was led by 2nd-Lieut. R. Pond of Glovertown. Twelve seekers were found at the Cross. The campaign concluded on Candidates' Sunday when four young people offered themselves for officership.

Cottles Island (2nd-Lieut. N. Butler). Recently the Corps Sergeant-Major J. Watkins and Drum Sergeant E. Anstey received their Long Service Badges. The Home League, which was re-organized last year, is making fine progress and six new members were added to the roll. The Home League is now helping to finance the erection of a new quarters.

Mundy Pond (2nd-Lieut. and Mrs. A. Way). The Divisional Commander, Lt.-Colonel C. Wiseman, recently conducted a soldiers meeting. Despite a bad storm a goodly number of comrades turned up and a time of rich blessing was experienced.

(Continued from column 2)

lund assisted by the Rev. J. Tyler. The Kenton sisters, nieces of the promoted comrade, sang, "Beyond the Sunset."

### SISTER MRS. K. DICK Mount Pleasant, Vancouver

A loved comrade of the corps, Sister Mrs. K. Dick, was suddenly called to her eternal Reward. On Sunday evening she appeared to be in her usual health when she attended the salvation meeting. However, the next day Sister Mrs. Dick was called Home.

The funeral service was conducted by the Commanding Officer, Sr.-Major H. Nyrerod, assisted by the Divisional Young People's Secretary, Brigadier O. Welbourn. The promoted comrade was of a quiet disposition. Before the funeral service, a daughter returned to the service of God.

### SISTER MRS. J. JENNINGS Moreton's Harbor, Nfld.

After nearly fifty-five years of service as a Salvationist, Sister Mrs. Jane Jennings was recently called to her Reward. Mrs. Jennings was an active worker in the corps and keenly interested in the Home League. During her last moments she repeated her favorite songs, "Jesus, Lover of My Soul" and "Safe in the Arms of Jesus."

The funeral service was conducted by Pro-Lieut. W. Howlett. At the memorial service sympathy was expressed to the members of the family which include a son, 2nd-Lieut. H. Jennings.

### SISTER MRS. H. THOMAS La Scie, Nfld.

After many months of illness, Sister Mrs. Harriet Thomas was called to her eternal Reward. Throughout her illness the promoted comrade testified to her assurance of salvation. The funeral service was conducted by the Commanding Officer, 2nd-Lieut. A. Anthony, assisted by the Rev. H. Barnes of the United Church. Home League Secretary Mrs. J. Hewlett paid tribute to the life and influence of the departed comrade.

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Tunic	43.50	45.00	53.25
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## On the Advance

At Calgary, Alta., Citadel Corps (Major and Mrs. W. Lorimer) attack is the order of the day.

The members of the band meet each practice night for a half hour of prayer, before practice time, and during this period those who have stepped from the pathway of duty are especially remembered.

A recent special Saturday night by the Honeychurch family was much enjoyed, and two seekers knelt at the penitent-form when the invitation was extended.

The Men's Social Service Secretary, Lt.-Colonel E. Waterston, conducted a Sunday salvation meeting. His spirit-filled message blessed many hearts and a sister knelt claiming victory.

Six soldiers were enrolled under the Flag by the Commanding Officer; four of them recent arrivals in this part of the country, and one an open-air convert. All have ringing testimonies.

Steady progress is being made by all sections of the young people's corps under Acting Young People's Sergeant-Major C. Stevens.

## Beverage Rooms Bombarded

Cornwall, Ont., Corps, (Captain and Mrs. L. Jannison). This busy industrial city was the centre of attack when the Territorial Gospel Trio, (Captain M. Green, Captain E. Bond, and 1st-Lieut. D. Uden) paid a weekend visit. Mrs. Sr.-Major J. Bond accompanied the trio.

Early Saturday evening a visit was made to the hospital where the singing of the trio blessed many sick and aged patients. Following an open-air and "Free-and-Easy" indoor meeting, the four visitors bombarded various beverage rooms, singing to approximately 1200 people who crowded the beer rooms. The effect was one not soon to be forgotten. Glasses went down as the singing proceeded, managers co-operated by turning down amplified music, and hockey game broadcasts were turned off. Many eyes were moist with tears and special requests were made and fulfilled. Heaven alone will reveal the full results.

Sunday was a day of great spiritual victory. The jail was visited, the company meeting remembered, and shut-ins cheered.

## Half-Way To Target

Haliburton, Ont., Corps, (Pro.-Lieut. G. Brown). At the conclusion of the corps' first campaign for "Operation 70" the comrades rejoiced over the enrollment of five senior soldiers, more than half the corps' quota for the year.

The ceremony was conducted by Major E. White (R), of Fenelon Falls, who visited Haliburton as campaign special.

Sister Mrs. Caskey was commissioned as Cradle Roll Sergeant in a campaign meeting.

## On The Move

Things are on the move at London East Corps, London, Ont., (Major I. Smith, Pro-Lieut. J. Mayo). United fellowship meetings have been well attended by comrades from the city corps as well as from surrounding districts.

The meetings on a recent Sunday were conducted by "Happy Jim" Paine, and Mrs. Paine. Brother Paine is a trophy of grace and his messages were of blessing.

### CORPS REPORTERS NOTE!

**EVERY** year we make this plea, and every year there are those who ignore it. In order that the reports appearing in *The War Cry* may not seem too much out-of-date, it is necessary for reporters to send them as soon after the event as possible. In view of this fact, Good Friday and Easter reports will not be published after the issue of April 26. If despatches are sent Easter Monday—from anywhere in the Territory—they will reach the editorial offices in time.

## Divisional Staff Campaigns

Brockville, Ont., Corps (1st-Lieut. and Mrs. W. Davies). The Divisional Commander and Mrs. Lt.-Colonel M. Junker accompanied by Sr.-Captain D. Wagner recently commenced a ten-day campaign. On the Sunday the Colonel enrolled five senior soldiers, three of whom were transfers from the young people's corps. During the afternoon company meeting four junior soldiers were enrolled.

Monday night a soldiers' supper was held when the Colonel read a report of the previous year's work and progress. Each night of the campaign was one of spiritual blessing and uplift. Four seekers for salvation and two for reconsecration were recorded. One of the four was a backslider of many years; another, one of the local business men.

The corps cadets have increased from three to seven and at the recent divisional corps cadet rally appeared in their new uniforms for the first time. The company meeting is forging ahead, with an average attendance of nearly 100. New families are attending the corps, a Dutch family being recently welcomed.

In a suburban area, where company meeting classes have been held for several years, senior meetings are now being conducted as well.

## Spirit-filled Witness

New Westminster, B.C., Corps (Major and Mrs. I. Halsey, 2nd-Lieut. G. Holden). The testimonies given by the comrades indicate that the blessing of God is much felt in the corps. On Sunday morning Mrs. Halsey gave an enlightening message on sanctification.

In the salvation meeting Bandsman A. Chedd was welcomed to the corps. The Major gave the message. Two men knelt at the penitent-form seeking the Saviour, and a sister comrade made a fresh consecration. The three later witnessed to what God had done for them, and many others testified to blessings received.

## The Story of the Week

### A Children's Song Stirs Memories

A corps officer and his wife (Major and Mrs. A. Rideout, Gander, Nfld.) were returning from a nearby corps where they had helped out in a special meeting.

On the train was a hockey team composed of teen-agers. In the end of the pullman sat four men gambling with cards. One had lost heavily and it could be seen, unmistakably stamped upon his face, that he was worried.

While the gambling continued, and like a bolt from the blue, came the strains of a mouth organ and there floated through the car the tune: "When He cometh, when He cometh to make up His jewels."

The Major was watching the face of the man who had lost heavily.

### Freedom In Testimony

Rosemount Corps, Montreal (Major and Mrs. J. Cooper). Recent meetings were led by the Divisional Commander and Mrs. Lt.-Colonel M. Junker. Much freedom prevailed and the morning holiness meeting was a time of spiritual uplift. An inspiring message by the Colonel brought much light.

The evening salvation meeting was of the old-fashioned kind, and many availed themselves of the opportunity to testify. Following the message by the Colonel, a man and his wife knelt at the Mercy-Seat claiming forgiveness of sins.

## Our CAMERA CORNER

Right: On the job at 4 a.m. at a fire in Noranda, Que., serving hot drinks to the firemen. Shown behind the fireman is the Commanding Officer, Captain G. McEwan, while Pro-Lieut. W. Storms stands almost hidden behind the Captain. At the extreme left is the Young People's Sergeant-Major J. Hadsley.

Below: A gathering of Home League members of Victoria Citadel Corps (Sr.-Captain and Mrs. W. Ratcliffe). Seated at the head table are Mrs. L. Nelson, Assistant Secretary; Mrs. Sr.-Major G. Voisey; Mrs. Ratcliffe; Mrs. Shingles, Treasurer; and Mrs. Wilson, Secretary.



### FIRST FLAG DISPLAYED DURING ANNIVERSARY

Verdun Corps, Montreal, Quebec, (Major and Mrs. J. Thorne) celebrated its thirty-eighth anniversary, the meetings being conducted by Major A. Hill, Ottawa Public Re-

lations Representative.

The weekend gatherings opened on Saturday evening with a band program (Bandmaster W. Lught). Major Hill presided and was also heard in a vocal number, "Down from His glory."

Sunday morning a heart-searching holiness meeting was held when the Major's message on the blessing and importance of faithful witness moved his listeners.

The afternoon was devoted to the young folks in the company meeting when the visitor taught new choruses and gave an interesting talk. The young people's band assisted with the music.

Several visiting officers were present in the salvation meeting, including Major G. Jones (R) who assisted in the leadership. Major Hill sang "God is near thee," his Bible talk on the disappointment of Jesus in His children brought conviction, and a well-fought prayer battle was waged.

On Monday an anniversary supper was enjoyed, when sister Mrs. J. Teel, the oldest soldier present, cut the birthday cake. The Divisional Commander and Mrs. Lt.-Colonel M. Junker were present and the Colonel extended good wishes and encouragement to the soldiers. Sergeant-Major C. Smith gave impressions of the weekend meetings and the Corps Secretary, A. Monks, presented glimpses of the corps' history built around the first flag, which was displayed, paying tribute to retired Color-Sergeant "Dad" Shaver who is still hale and happy at eighty-one.

A sound film, "The Bible on the Table," was screened by Major J. Smith. Then Major Hill gave a final Scripture lesson, the congregation sang a song of consecration, and the Corps Treasurer, J. Moorhouse, closed with prayer.

again manifest, and two souls were saved.

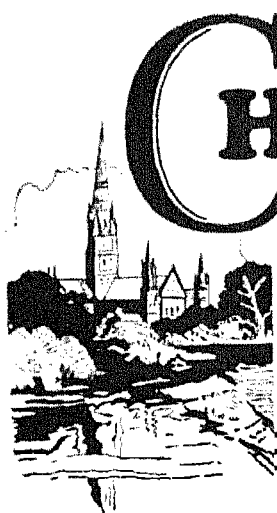
### Decisions For Christ

The "Hallelujah" Envoys Laughlin, Pilcher, and Mrs. Brown visited Collingwood, Ont., (2nd-Lieut. and Mrs. F. Watkin) on a recent Sunday. A spirit of unity and fellowship was felt from the beginning.

Following the knee-drill, a visit was paid to the hospital where the patients were cheered with messages and song. The holiness meeting was a time of power and blessing when three souls surrendered.

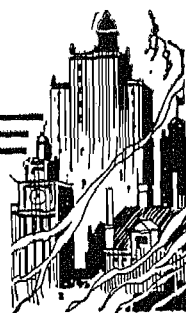
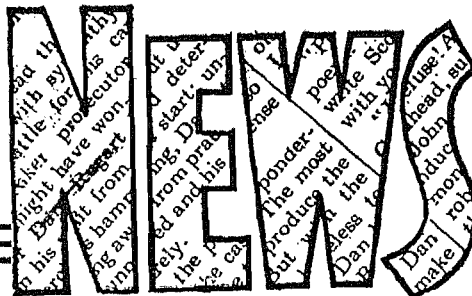
The company meeting also finished up victoriously, with fifteen junior seekers.

On Sunday night God's spirit was



# CHRISTIANITY

in the



## Message To The Churches

● The members of the Council and Conference of the United Bible Societies, representing most of the churches of the world, met at Ootacamund, South India. From this conference a message was sent to the churches, in part as follows:

"In the course of surveying the work of the Bible Societies in many lands, the fact that the work and witness of the Church is being challenged in an unprecedented way, by forces throughout the world, working against the will of God, has come home to us with a new reality, and has brought us under a compelling conviction of God's command to do our part in meeting the crisis."

"We have been confronted, as never before, with the knowledge that nothing but the Incarnate Word of God, as revealed in the Scriptures, will suffice. We cannot, however, escape the conclusion that we Christians are not availing ourselves of all the riches of the written Word. We are constrained, therefore, to impart to you the sense of urgency which the Holy Spirit has laid upon us that everything should be done to restore the Bible to its rightful place in the preaching, teaching and fellowship of the Church, and in the life of the family and of the individual believer."

## Moving In The Philippines

● Parts of the Philippine Islands are overcrowded and the Christian missions are helping families to move to other islands. Sixty-two people set out by boat led by their pastor. Government gave them land to live on, but life is hard for them until they reap their first harvest. They must all work together to build up new and happy homes.

## Youth Offers For Service

1st-Lieut. R. Henderson from North End Corps, Saint John, N.B., conducted a five-day campaign at Springhill, N.S., Corps (1st-Lieut. and Mrs. F. Lewis). Each meeting was well attended and the Lieutenant's direct and pointed messages gave much food for thought.

In the Sunday evening meeting six corps cadets offered themselves for officership.

During the campaign thirteen persons knelt at the Mercy-Seat, three seekers claimed sanctification, and one sought salvation.

Recently the Divisional Commander and Mrs. Brigadier C. Knaap paid a visit to the corps. The messages of the Brigadier and Mrs. Knaap's solos brought much blessing and inspiration. On Sunday night there was one seeker for salvation and two for consecration.

On Monday night the local officers of the Amherst, Sackville, Parrsboro and Springhill corps united for a meeting conducted by the Divisional Commander. Pro-Lieut. C. Jones read from the Scriptures and Mrs. Knaap soloed. The timely message in connection with "Operation 70" made a deep impression and one knelt at the penitent-form in re-consecration.

## East Germany Testing Ground

● Eastern Germany is the main testing ground for evangelical Christian faith against heavy odds of atheism, materialism and political totalitarianism. That was the belief expressed to the National Lutheran Council recently in a report by the Secretary of the Lutheran World Federation, Dr. Carl Lund-Quist. The National Lutheran Council held its thirty-fourth annual meeting at Atlantic City. The help given to East German churches, Dr. Lund-Quist said, was the most important phase of inter-church aid in 1951. In other eastern European countries, Dr. Lund-Quist reported, the churches are coming more and more under the control of the Communist governments. Church institutions have been taken over, he says, new leaders have been foisted upon the churches, and contacts are fewer and more dangerous than before.

## Petition To End Discrimination

● From Cairo comes a report that a petition asking for an end to discrimination against Coptic Orthodox believers has been submitted to the King and the Prime Minister of Egypt. The petition complains against the burning of a Coptic Church in Suez, and raises issues about the construction of new churches, the broadcasting of religious services, and appointments to government posts. The Prime Minister has given assurance that the government is determined to punish those responsible for burning the Suez Church, and the King has said that in his eyes all Egyptians are equal and should enjoy the same rights without discrimination.

## New Local Officers

Mount Dennis Corps, Toronto (Captain and Mrs. J. Carter). "Operation 70" is proving a challenge to each soldier. The corps cadets (Guardian Mrs. G. Chapell) have led the way with regular weekly prayer meetings and several campaign meetings.

A number of newcomers have been welcomed, and one seeker has been registered.

Recent visitors included Sr-Major and Mrs. L. Bursey, Sr-Major and Mrs. J. Wood, Sidney Effer of Earls-court, and a group of Gideons.

The Divisional Commander and Mrs. Lt-Colonel W. Carruthers showed pictures of Alaska at the Home League tea when husbands and friends of the members were guests of honor.

The annual Band League supper and festival was an encouraging success with many Army friends in attendance. Under the capable chairmanship of Major A. Brown, the program featured the Mount Dennis Band and Songster Brigade, Captains E. Parr and K. Rawlins, and Mrs. A. Francis.

Eighteen new local officers have been commissioned, bringing reinforcements to the band, songster brigade, and company guards.

## Christian Medical Students

● There are 237 medical students in attendance this session at the Christian Medical Centre at Vellore in South India. This is a Christian medical college, interdenominational and international in its scope. All but thirteen of the students are Christians. They come from India, Pakistan, Burma, Ceylon and Malaya. There are one hundred and seventy-four nurses in the various courses at the Vellore training school. A staff of one hundred and ninety is required for teaching and administration, and of this number one hundred and fifty-five are Indians. Canadian Mission Boards are partners in the support of this Christian Medical Centre in South India.

## Portable Church Services

● Recent portable church services subscriptions include two most unusual applications: one from an Alaskan hospital equipped with modern under-the-pillow speakers; the other from a West Coast prison where inmates on duty during normal chapel hours can attend services at other hours without the necessity of the chaplain actively participating.

This unique "church service on tape" was originally developed to give rural areas the benefit of a complete church service so that Christians anywhere in the country might gather for worship even though no minister might be available. Sermons on portable church services are by the well known men of past years. In addition to these outstanding sermons, complete services include organ music, prayers, hymns with the listeners joining in, and special music.

## Prayer Meeting Series

Lisgar Street Corps, Toronto (Sr-Major and Mrs. B. Jones). The "Midnight Cry" campaign activities have included the distribution of tracts and visitation from door-to-door. The comrades made this an opportunity for inviting people to the Army, particularly seeking the children who are not attached to any Sunday school. The company meeting shows successful results.

A series of prayer meetings were led by The War Cry Editor, Brigadier H. Wood, and the Divisional Young People's Secretary, Major L. Pindred.

A week of special meetings was recently held by various officers. Each brought blessing.

The Young People's Annual commenced with a youth rally on Saturday evening, when Major L. Pindred chaired a well arranged program of music and song by members of the youth chorus, and the Earls-court Young People's Band. Mr. W. Lumsden delighted his hearers by his "whistling" selection, and his glowing testimony was an inspiration to all.

On Sunday the meetings were conducted by Major L. Pindred and in the afternoon prizes and awards were distributed. At night four sol-

## "New Moral Force"

● Representatives of religious groups from across the United States, meeting in New York, agreed that the United Nations had released "a new moral force in world society" and had "created an opportunity for the application of principles held through the centuries by all ethical religions."

A statement by the religious leaders added that:

"The work of the United Nations is, in the last analysis, dependent upon moral force, the fostering of which is uniquely the responsibility of religious groups."

The statement was issued at the conclusion of a five-day conference of the U.S. National Commission for UNESCO (the United Nations Educational, Scientific and Cultural Organization). The third national conference of the commission was attended by some 2,200 delegates in addition to the 100 members of the commission itself.

Some 150 of the delegates were representatives of religious organizations. They held a series of discussion sessions to consider the relationship of religion to the U.N.

## Friendship Food Ships

● Three friendship food ships sailed from Philadelphia recently for the Near East, Europe and India. They carried cargoes of food given by rural families in the United States for the Christian Rural Overseas Program. This is a relief program sponsored jointly by Church World Service, Lutheran World Relief, and the National Catholic Rural Life Conference. C.R.O.P., as it is called, has sent five thousand four hundred carloads of food to needy peoples since 1947.

## Co-operative Leadership

The launching of a vigorous eight-day campaign in connection with "Operation 70" at Toronto Temple Corps (Major and Mrs. E. Fitch) resulted in excellent crowds, bright meetings and blessing to all participants. The Property Secretary, Colonel J. Merritt, led the first Sunday's meetings, the night meeting resulting in one seeker. The band and songster brigade gave efficient musical support.

During the week stimulating evangelistic meetings were led by various visiting officers, including Major P. Lindores, with members of the Hamilton Singing Company; Major A. Brown, and a trio from Riverdale; the Field Secretary, Colonel G. Best, and Lansing comrades, three seekers being registered; and other visiting groups.

By the courtesy of the corps officers and senior census board, the retired officers of the city were given an enjoyable program on a recent Wednesday evening, the proceedings including the showing of a film and serving of refreshments. Lt-Colonel H. Aldridge expressed the appreciation of the assembly.

diers were enrolled, and one backslider returned to the fold.